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1 dhyāna ślokāḥ

nīlāravinda suhrdā sadṛśaṃ prasāde

tulyaṃ tathā mahasi toyaja bāndhavena ।
brāhmyāṃ sthitau to pitaraṃ vaṭamūlavāsaṃ
saṃsmārayantaṃ acalaṃ taṃ anusmarāmaḥ ॥

Similar to the friend of the blue lotus in tranquility, same as the lotus gladdened by its relative, established in Brahman like his father seated under the banyan tree, the end of remembering, the unmoving, upon Him we contemplate.

apāra-saccit-sukhavārirāśer
yasyormi-mātram bhuvanaṃ samastam ।
guhāhitaṃ taṃ ramaṇaṃ gabhīraṃ
cintāvihīnaṃ hṛdicintayāmi ॥

The boundless great ocean of Existence Consciousness Bliss, of which this entire world is [just] a wave, the one in the heart, that Ramana, the profound one devoid of thoughts, I meditate in my heart.

2 eka śloki - ramaṇa gīta

hṛdaya-kuhara-madhye kevalaṃ brahma-mātram
hyahamamiti sākṣād-ātmarūpeṇa bhāti ।
hṛdi viśa manasā svaṃ cinvatā majjatā vā
pavana-calana-rodhādātmaniṣṭho bhava tvam ॥

In the center of the heart cave entirely Brahman alone shines indeed as “I-I” clearly/immediately/really in the form of Atman. Enter into the heart with own questing mind by diving deep or through control of breath and abide as the Self.

3 śrī ramaṇa-catvāriṃśat

vande śrī ramaṇarṣer-ācāryasya padābjaṃ ।
yo me'darśaya-dīśaṃ bhāntaṃ dhvānta-matītya ॥

kathayā nijayā kaluṣaṃ haratā
karuṇā-nidhinā'ruṇaśaila-juṣā ।
khaga-vāhana-bhāṣita-tattva-vidā
vṛṣa-vāhana-mauna-rahasya-bhṛtā ॥ 1 ॥

gaṇarāṇ-mukha-sūri-sabhā-guruṇā
guṇa-saṅcaya-ratna-mahodadhinā ।
ghana-gūḍha-sahasra-kareṇa yathā
tanu-kañcuka-gupta-mahāmahasā ॥ 2 ॥

captureṇa calendriya-nigrahaṇe
paṭunā parakīya-guṇagrahaṇe ।
chala-varjita-mauna-samādhijuṣā
bala-tarjita-bhīkara-kāmaruṣā ॥ 3 ॥

jaṭharaṃ samaye pari-pūrayatā
kaṭhinaṃ vrata-madritaṭe caratā ।
jhaṣaketana-śastra-durāpahṛdā
kṛṣimātma-vibodha-vidhau dadhatā ॥ 4 ॥

bhava-bhīkara-vāri-nidhiṃ taratā
kara-tāmarasena supātra-vatā ।
svadṛśā'dhika-śīta-kānti-bhṛtā
bhaya-maṅghri-saroja-juṣāṃ haratā ॥ 5 ॥

namatā-matibhakti-matāṃ nidhinā
ghana-tāpa-vidhūnana-sannidhinā ।
yati-dharma-tatiṃ pari-pālayatā
paritaśca tamo vinivārayatā ॥ 6 ॥

phaṇi-nāyaka-varṇya-guṇaughā-bhṛtā
bhaṇitīḥ priya-satya-hitā bhaṇatā ।
bahumāna-vaśādayatā sukhitā -
mavamāna-tatera-vidūna-vatā ॥ 7 ॥

yatināmadhipena kuśāgralasan -
matinā dhṛti-nāśita-citta-bhuvā ।
laharīṃ pramadasya sadāvahatā
nihatāntara-śatrava-saṃhatinā ॥ 8 ॥

bhagavatpadam-anyā-janā-sulabhaṃ
svaguṇair-adhigatya paraṃ jayatā ।

mamatā-rahitena hitena satām
nihitena guṇa-prabhuṇā hṛdaye || 9 ||

dharaṇī-dhara-jāṅkamapi tyajatā
dharaṇī-talavāsita-modhutaye |

naraveṣa-bhṛtā nagarandhra-kṛtā
ramaṇena sanāthamidaṃ bhuvanam || 10 ||

I bow to the lotus feet of the spiritual teacher, revered sage Ramana, who showed me the Lord, shining, transcending darkness.

1 By the story of his own life impurities are removed. The red mountain (Arunacala) is delighted by the ocean of compassion. The one who knows the truth spoken by the bird-borne Vishnu. The one who bears the secret of the silence of the bull-borne Siva.

2 He is the guru of an assembly of learned men, beginning with Ganapati. He is a great repository of a wealth of virtues. Just as the thousand-rayed one (the sun) is hidden by a cloud, his true greatness is hidden by the garb of the body.

3 Ingenious at defeating the roving senses, he is skillful in praising the merits of others. He delights in the peace of silence which is without deceit, and is the slayer of the strong, reviled, frightening passions.

4 He fills his stomach only at the proper time. Undertaking inflexible vows, he lives on the slope of the mountain (Arunacala). His heart is unable to be obtained by the arrows of the God of Love. He is leading, giving the method for Self-knowledge.

5 He has crossed the fear-producing ocean of worldly life. He has hands as delicate as a lotus, which serve him as a bowl. His own gaze is unsurpassed in calmness and brightness, and he removes the fear of those who resort to his lotus feet.

6 The Treasure of adoring true devotees, his presence destroys dense misery. He maintains the duties of the ascetic, and he is preventing darkness all around.

7 Having a flood of virtues able to be described only by Sesha, the leader of the serpents, he speaks words that are pleasing, beneficial and true. He is not governed by that happiness influenced by respect and honor (from others), nor does he have distress due to dishonor (from others).

8 He is the Lord of Ascetics. With his sharp and brilliant intellect, he has with firmness destroyed the ego. He is always bearing a wave of joy, and he has killed the array of inner enemies (the six passions).

9 Having transcended all by his own merits, he wins the supreme feet of the Lord, (which are) not easily accessible by others. He is free from the feeling of "mine" and is the friend of the virtuous. He is treasured at heart by the Lord of the gunas, Ganapati.

0 He dwells on earth for the removal of darkness. He is Skanda, having the appearance of a man. This world has found a Lord in Ramana!

4 ramaṇa āratī

jaya om guru ramaṇa ramaṇa jaya jaya guru ramaṇa
aṇṇāmalayin aruḷ-śiva-jñāniye (x2)
unayiṇḍri tuṇayillaye om jaya jaya guru ramaṇa

kāvyakaṇṭha gaṇapati-muniyāl maharṣi peru peṭṭrāy
malai-valaṁ vazhi-danil dīpamāy niṇḍr (x2)
tuṇai varuṁ gurunātha om jaya jaya guru ramaṇa

abhayaṁ abhayaṁ ramaṇa eṇḍruṁ abhayaṁ alittiḍuvāy
tīmaigaḷ vilaha nanmaigaḷ vilaya (x2)
tuṇai-irupai ramaṇa om jaya jaya guru ramaṇa

ulaga-tandai nīye inda dharāṇiyai kāppavane
kāruṇya-mūrtiye tozhudunai veṇḍinoṁ (x2)
karuṇai pozhindiḍuvāy om jaya jaya guru ramaṇa

Victory, Om Guru Ramana, Ramana, victory victory Guru Ramana. The Grace of Annamali, the Siva Jnani. Without you we have no other protection, OM victory victory Guru Ramana.

By Kavyakantha Ganaputi Muni you got the name Maharshi. Remaining as the lamp along the path of girivalam (circumambulation around Arnacala Hill), you protect O gurunatha, OM victory victory Guru Ramana.

We seek refuge, refuge, Ramana, when will you grant us refuge. Sinful deeds destroyed, virtuous deeds blossom. You offer refuge O Ramana, OM victory victory Guru Ramana.

You alone are the father of the world, you are the one who protects this earth. O the embodiment of compassion, prostrating we are seeking you. Shower your compassion,
OM victory victory Guru Ramana.

5 om ramaṇa namo namo

om ramaṇa namo namo
śrī ramaṇa namo namo
om ramaṇa namo namo
jaya jaya ramaṇa namo namao
om ramaṇa namo namo
śrī jaya ramaṇa namo namo

6 namo namo namo ramaṇa

namo namo namo ramaṇa
sadāśiva prabhāvaraṇa (2)
namo maharṣi namo maharṣi
namo namo namo ramaṇa

darśana-sukha maṅgala-mukha
darśana-sukha maṅgala-mukha sakala-jīva-hita-sammukha (2)
brahma-saṅgiye

namo namo..

sadā-tuṣṭa sadā-hṛṣṭa
sadā-tuṣṭa sadā-hṛṣṭa sadā-śivānanda puṣṭa (2)
parama-maharṣi (3)
brahma-niṣṭha samadarśi

namo namo..

namma manava dondu-kāḍu ninaritihe atarajāḍu (2)
hitavanaritu nīvu temma-koreya taṇisalai (2)

namo namo..

bhedalendu banda-nāvu noḍiye taṇivevayya (2)
moḍigārane (3)
hitavanuḍitu pore nammanu brahma-saṅgiye (2)

namo namo..

7 ramaṇa śaraṇam

ramaṇa śaraṇam śaraṇam ramaṇa
aruṇācala-suta guravara śaraṇam
ātmārāma amara śaraṇam
bhavabhaya-bhañjaka bhagavān śaraṇam

ramaṇa śaraṇam śaraṇam ramaṇa
smaraṇād-mocaka deśika śaraṇam
maunopadeśa-nirata śaraṇam
sanmārga-darśaka maharṣe śaraṇam

ramaṇa śaraṇam śaraṇam ramaṇa
svātma-grasta śivamaya śaraṇam
giri-guhavāsa guhya śaraṇam
hṛdistha-deva śaraṇam śaraṇam

Ramana, we take refuge [in you], we take refuge [in you] Ramana. The son of Arunacala, the revered guru, we take refuge [in you]. The one who reposes in the Self, the immortal, we take refuge [in you] The one who destroys the fear of worldly existence, we take refuge [in you].

Ramana, we take refuge [in you], we take refuge [in you] Ramana. The one who liberates from remembrance [of him], the Guru, we take refuge [in you] Ramana. The one deeply engaged in silent instruction, we take refuge [in you] Ramana. The one who shows the true path, the great Rishi, we take refuge [in you] Ramana.

Ramana, we take refuge [in you], we take refuge [in you] Ramana. The one absorbed in the Self, full of Shiva, we take refuge [in you] Ramana. The one who dwells in mountain cave, the secret, we take refuge [in you] Ramana. The Lord who abides in our heart, we take refuge, we take refuge.

8 ramanāya namaḥ oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
azhagammai-bāla ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
sundara-kumāra ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
tirucuzhi-kumāra ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
madurai-vidyārthi ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
pātāla liṅga-tapasvi ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
virūpākṣa-tapo-bhūmi ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
skandāśrama-maharṣi ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
punarvasu-nakṣatra ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
bhaktoṇā-vāhlā ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ

aruṇācala-brahmarṣi ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
svayaṃ-prakāśa ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
śānta-svarūpa ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
prema-locana ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
madhura-svabhāva ramaṇāya nama oṃ

ramaṇāya nama oṃ ramaṇāya nama oṃ
lākho lakho praṇāma ramaṇāya nama oṃ

Azhagammai's son, Ramana, Salutations. Sundara's son, Ramana, Salutations. The boy from Tiruchuzhi, Ramana, Salutations. Student of Madurai, Ramana, Salutations. The one who did tapas (fiery practice) in Patala linga, Ramana, Salutations.

9 tirucuzhi nādane

tirucuzhi nādane ramaṇa sadguru
virūpākṣa vāsane ramaṇa sadguru
ramaṇa sadguru ramaṇa sadguru

kaupīna-vasanā ramaṇa sadguru
karuṇā-samudrane ramaṇa sadguru
oṃkāra-svarūpane ramaṇa sadguru
ramaṇa sadguru ramaṇa sadguru

cidānanda-rūpane ramaṇa sadguru
dakṣiṇā-mūrti-rūpa ramaṇa sadguru
mauna-tattva-bodhakane ramaṇa sadguru
ramaṇa sadguru ramaṇa sadguru

The Lord of Tiruchuzhi, Ramana Sadguru (True Guru). The one who dwelled in Virupaksha cave, Ramana Sadguru. The one who wears loin cloth, Ramana Sadguru. The ocean of compassion, Ramana Sadguru. Of the nature of Omkara, Ramana Sadguru. Of the nature of Consciousness-Bliss, Ramana Sadguru. Embodiment of Dakshinamurthy, Ramana Sadguru. One who instructs truth in silence, Ramana Sadguru.

10 sadānandāya namo ramaṇa

sadānandāya namo ramaṇa
gambhīrāya namo ramaṇa
paripūrṇāya namo ramaṇa
abhaya-pradāya namo ramaṇa

dayārṇavāya namo ramaṇa
suprasannāya namo ramaṇa
śoṇācalāya namo ramaṇa
abhaya-pradāya namo ramaṇa

karuṇākarāya namo ramaṇa
go-lakṣmī-priyāya namo ramaṇa
devatamāya namo ramaṇa
abhaya-pradāya namo ramaṇa

The ever Blissful, prostrations Ramana. The profound, prostrations Ramana. The completely full, prostrations Ramana. The granter of fearlessness, prostrations Ramana.

The ocean of compassion, prostrations Ramana. The very bright, prostrations Ramana. The read mountain, prostrations Ramana. The granter of fearlessness, prostrations Ramana.

The compassionate, prostrations Ramana. The one dear to cow Lakshmi, prostrations Ramana. The granter of fearlessness, prostrations Ramana.

11 sundara sundara

sundara sundara śivānanda om

satya-jñāna nitya-jñāna sadguru ramaṇa
sundara sundara śivānanda om

ātma-rūpa ātma-rūpa sadguru ātma-rūpa
sundara sundara śivānanda om

pūrṇa-jñāna pūrṇa-jñāna sadguru ramaṇa
sundara sundara śivānanda om

omkāra omkāra sadguru brahma-rūpa
sundara sundara śivānanda om

sundara=beautiful; śivānanda=Bliss of Siva; sadguru=True Guru; satya-jñāna=true Knowledge; nitya-jñāna=eternal Knowledge; ātma-rūpa=form of the Self; pūrṇa-

jñāna=perfect, full Knowledge; omkāra=of the nature of OM; brahma-rūpa=of the nature of Brahman

12 ānanda-svarūpa

ānanda-svarūpa-āpad-bāndhava
āśrita-pālaka-arunācala
arunācala-śiva arunācala-śiva
arunācala-śiva arunācala
vidhi-mādhava-vandita-caraṇa
pratyakṣa-parama arunācala
jagaddhita-kāraṇa virājadācala-rūpa
vimala śrī-arunācala
arunācala arunācala

saṁsārārṇava-tāraka-murte
smaraṇe-sākṣan-mokṣa-kara
apīta-kucāmba-sameta-mūrte
tejomaya śrī-arunācala
arunācala arunācala

13 arunācaleśa

14 śaraṇāgati

śaraṇāgati un-para nān inippuga-
tuṇaidān edu nī pugalāy (2)

smaraṇād gati pala - arunācala nirai (2)
ramaṇa - karuṇa - varuṇa
śrī - ramaṇa - karuṇa - varuṇa
śaraṇāgati

taruṇam īdu anṟo un karuṇai nokkave (2)
kāla-haraṇamā-kkiḍil hā hā en seyven
taruṇam īdu anṟo un karuṇai nokkave
kāla-haraṇamā-kkiḍil hā hā en seyven

tunbai nīkki inbai alikka en anba (2)

innam pārāmugam yennāl
tālādayya śrī vediya (2)

śaraṇāgati un - para nān
inippuga - tuṇaidān edu nī pugalāy

smaraṇād gati - pala aruṇācala nirai (2)
ramaṇa - karuṇa - varuṇa
śrī - ramaṇa - karuṇa - varuṇa
śaraṇāgati

I surrender unto you. Where else am I to surrender myself tell me. O Ramana, the raincloud of compassion! Who is perfect in Arunachala, which grants the path upon remembrance. Is this not the appropriate time for granting me your glance of Grace? If you delay, Lo! What am I to do? My beloved, remove my sorrow and grant me Bliss. I can't bear indifference any further, O VEDIYA (the Knower)

15 aruṇācalane aruṇācalane

aruṇācalane aruṇācalane aruṇācalane aruṇācalane
aruṇācalane aruṇācalane aruṇācalane aruṇācalane

arul jñānana ramaṇa śaraṇam śaraṇam
ādi andame śaraṇam śaraṇam
nīla kaṇḡale śaraṇam śaraṇam
nimmadi poruḡe śaraṇam śaraṇam
muzhumadi cuḡare śaraṇam śaraṇam
mugilin payane śaraṇam śaraṇam
kāruṇya daivame śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (1) (aruṇācalane...)

veda-svarūpa śaraṇam śaraṇam
vidi-māṭṭrum deva śaraṇam śaraṇam
cittu vaḡive śaraṇam śaraṇam
śiva liṅgiṇaye śaraṇam śaraṇam
unmayin uruvame śaraṇam śaraṇam
uṇarvinai taruvā śaraṇam śaraṇam
mūttu nilave śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (2) (aruṇācalane...)

seṅganaga kuṇḡre śaraṇam śaraṇam
sendā maraitā śaraṇam śaraṇam
bhuvanattai āzhvavā śaraṇam śaraṇam
pournami nilave śaraṇam śaraṇam
pavaḡa tirumeniye śaraṇam śaraṇam
bavapiṇi marunde śaraṇam śaraṇam
mouna-ozhiye śaraṇam śaraṇam

guruve ramaṇa aruṇācalane (3) (aruṇācalane...)

peraruḷ kaḍale śaraṇam śaraṇam
perinba ūṭṭe śaraṇam śaraṇam
adiyār perumai aṇivār śaraṇam
aṇṇāmalayil amarndāi śaraṇam
olikkum un nāmam śaraṇam śaraṇam
oṅgiyamāṇikka malaye śaraṇam
uyarvugaḷ taruvāi śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (4) (aruṇācalane...)

gativuḍai vallale śaraṇam śaraṇam
kadiroḷi cudare śaraṇam śaraṇam
maragada-vaḍive śaraṇam śaraṇam
manaimakkal ivāi śaraṇam śaraṇam
maṅgalam taruvāi śaraṇam śaraṇam
dharmattin uruve śaraṇam śaraṇam
tāyāga vandāi śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (5) (aruṇācalane...)

ninaitadai taruvāi śaraṇam śaraṇam
nimmadi aruḷvāi śaraṇam śaraṇam
śivanaruḷppetṭṛai śaraṇam śaraṇam
siṇapellām koṇḍai śaraṇam śaraṇam
gomedagame śaraṇam śaraṇam
govinda ramaṇa śaraṇam śaraṇam
aruḷe uruvāi amaindoi śaraṇam
guruve ramaṇa aruṇācalane (6) (aruṇācalane...)

anaittume nīdān śaraṇam śaraṇam
arundava jñāniye śaraṇam śaraṇam
girivalam varuvoṭ tuṇaye śaraṇam
kaliyuga daivame śaraṇam śaraṇam
pañcākṣara japamseydavā śaraṇam
paduma rāgame śaraṇam śaraṇam
bhaktiyil āzanda parame śaraṇam
guruve ramaṇa aruṇācalane (7) (aruṇācalane...)

kāmadenuve śaraṇam śaraṇam
karpaga vṛkṣame śaraṇam śaraṇam
sadguru nādā śaraṇam śaraṇam
śānta svarūpame śaraṇam śaraṇam
vaiḍūriyame śaraṇam śaraṇam
vaikuṇṭha vāsā śaraṇam śaraṇam
vaiyagam vāzhttuvom śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (8) (aruṇācalane...)

śivanaruḷ peṭṭray śaraṇam śaraṇam
siṟappellam koṇḍāy śaraṇam śaraṇam
vaira jodiye śaraṇam śaraṇam
punnada daivame śaraṇam śaraṇam
guru bhagavane śaraṇam śaraṇam
dakṣiṇāmurtiye śaraṇam śaraṇam
dariśanam taruvāy śaraṇam śaraṇam
guruve ramaṇa aruṇācalane (9) (aruṇācalane...)

yevaṟ yettinamum nannīrāḍi
unmuga malar tanai manadil ninaittu
navaratna mālai navilvār avare
innalgaḷ nīṅgi en guruvāre

16 aruṇai ramaṇa

aruṇai ramaṇa śaraṇam śaraṇam nī aruḷai allī taraṇam taraṇam (2)
unnāl tāne suzhalum inda bhūmī nīye-tāne endan śakti yedilum
unnāl tāne suzhalum inda bhūmī nīye-tāne endan śakti yedilum ramaṇa (aruṇai)
vizhi-kaḷil vaittu kākkindrāi tunbam vandāl kalaikkindrāi (2)
enakkuḷ nīyāi iruppāi ramaṇa (2)
ramaṇa nīye endṛum endan daivam (2) (aruṇai)
ulagam aṇaittum unnākṣi un karuṇai mazhaye attākṣi (2)
aruḷai-ttandu uyaṟtum daivam nīye (2)
aruṇai īsan uruve engaḷ ramaṇa (2)
aruṇai ramaṇa śaraṇam śaraṇam nī aruḷai allī taraṇam taraṇam (2)
unnāl tāne suzhalum inda bhūmī nīye-tāne endan śakti yedilum
unnāl tāne suzhalum inda bhūmī nīye-tāne endan śakti yedilum ramaṇa

Arunacala Ramana, I take refuge in you. Shower your grace on us. By you only this earth is revolving. You are my power in everything. You protect me in your eyes (by keeping me within your eyes). When distress comes to me you remove it/break that up. Ramana you stay in me as Yourself. You rule the whole world and your shower of compassion is itself the demonstration (proof). You are the Lord who lifts me by bestowing grace. Our Ramana is the form (manifest and unmanifest) of Lord Arunacala.

17 poṭṭi venkaṭaramaṇa

poṭṭi venkaṭaramaṇa poṭṭi
venkaṭaramaṇa poṭṭi poṭṭi
poṭṭi venkaṭaramaṇa poṭṭi

venkaṭaramaṇa poṭṭi poṭṭi

acala poṭṭi andaṇa poṭṭi
kuśala-meyjñāna kuriśil poṭṭi
peruntuyar ceyyum piṛavi piṇipor
marunde poṭṭi maṇiye poṭṭi

vellattelinda cinmaya poṭṭi
ullam kavarṇda kaḷvā poṭṭi
arumayil ezhiya azhake poṭṭi
eḷimayil ariya ezhile poṭṭi

accā poṭṭi ammā poṭṭi
accākiya nallaṛive poṭṭi
uyire poṭṭi uḍambe poṭṭi
uyiruḍamballa uṇave poṭṭi

aḍiye poṭṭi muḍiye poṭṭi
aḍimuḍiyetṛa anantā poṭṭi
maṇṇe poṭṭi viṇṇe poṭṭi
maṇṇinum viṇṇinum māṇbā poṭṭi

Prostration (Obeisance, glory, praise) to Venkataramana prostration. Prostration to the unmoving, Prostration to Brahman (Siva, the sage, the gracious one, the pure one). Prostration to the excellent (virtuous) Lord (illustrious person, benefactor) of true knowledge (spiritual wisdom). Prostration to the healer of the great suffering caused by birth and disease. Prostration to the liberated soul.

Prostration to the one who is of the nature of Consciousness as clear as water.

Prostration to the thief who stole my mind (heart). Prostration to the simple beauty in goodness. Prostration to the rare simple beauty.

Prostration to the father Prostration to the mother. Prostration to the good knowledge that is the support (basis). Prostration to the life-energy Prostration to the body. Prostration to the the Awareness that is neither life-energy nor body.

Prostration to the feet (bottom) Prostration to the head (top). Prostration to the infinite devoid of beginning and end. Prostration to the earth Prostration to the sky.

Prostration to the substratum of earth and sky

18 śiva śaṃkara ramaṇa om

śiva śaṃkara ramaṇa om, śiva śaṃkara ramaṇa (x2)
sadguru om sadguru om sadguru om sadguru om (x3)
śiva śaṃkara ramaṇa om, śiva śaṃkara ramaṇa (x2)
sadguru om sadguru om sadguru om sadguru om (x3)
śiva śaṃkara ramaṇa om, śiva śaṃkara ramaṇa (x2)

śrī saṃkarāya namaḥ śrī saṃkarāya namaḥ (x2)
he mahādeva he mahādeva saṃkarāya namaḥ (x2)

śrī saṃkarāya namaḥ śrī saṃkarāya namaḥ (x2)
he mahādeva he mahādeva saṃkarāya namaḥ (x2)

śrī ramaṇāya namaḥ śrī ramaṇāya namaḥ (x2)
he gurudeva he gurudeva ramaṇāya namaḥ (x2)

śrī ramaṇāya namaḥ śrī ramaṇāya namaḥ (x2)
he gurudeva he gurudeva ramaṇāya namaḥ (x2)

śrī saṃkarāya namaḥ śrī saṃkarāya namaḥ (x2)
he mahādeva he mahādeva saṃkarāya namaḥ (x2)
śiva śaṃkara ramaṇa om, śiva śaṃkara ramaṇa

19 ramaṇāya ramaṇāya ramaṇāya nama om

ramaṇāya ramaṇāya ramaṇāya nama om
ramaṇāya ramaṇāya ramaṇāya nama om

akamaḍum naḍunaḍum acalāya nama om
bagavān aṛbudamona ramaṇāya nama om (ramaṇāya ...)

aruṇācalam amarṇda arulāla nama om
aruṇeśan uruvāna gurudeva nama om (ramaṇāya...)

alayāda maṛayāda aṛivāna veḷiye
kalayāda sugamāna kadiṛvīsum oḷiye (ramaṇāya...)

manamāyai keḍa āḍum adikāra padiye
enayāṇḍa guruvāna idayātma nidiye (ramaṇāya...)

tiṛamona ramaṇan tandiḍum jñāna-nilaye
piṛavāda iṛavāda piramoda kalaye (ramaṇāya...)

kaviyāda malarai-em talai mīdil aṇiye
śivadeva ramaṇāya namavendra maṇiye (ramaṇāya...)

gurudeva gurudeva gurudeva ramaṇa
arulāzhi amudanna gurudeva ramaṇa (ramaṇāya...)

ramaṇāya namamantra śivajñāna guruve
emadāśai ozhiyun-kaṛpagamāna taruve (ramaṇāya...)

20 gaṅgādhara hara

gaṅgādhara hara gaurī śiva
śaṁbho śaṁkara sām̐ba-śiva
śaṁbho śaṁkara ramaṇa-śiva

praṇavākāra parama-pavitra
aruṇa-vihāra ramaṇeśvara
jaya jagadīśavara jaya parameśvara
hṛdaya-nivāsa ramaṇeśvara

21 jyoti-svarūpa

jyoti-svarūpa pūrṇāvatāra
pāvakojjvala ramaṇeśvara

ātmārāma mahā-bhāga
puruṣottama ramaṇeśvara

tapo-maya timira-hara
mahotsāha ramaṇeśvara

triguṇātīta sukumāra
kṛpā-pūrṇa ramaṇeśvara

22 om̐ ramaṇa

om̐ ramaṇa om̐ ramaṇa
upaṇiṣad-vandya om̐ ramaṇa
udāra-līla om̐ ramaṇa
uttama-puruṣa om̐ ramaṇa
śrī rāmārcita om̐ ramaṇa

vara-ramaṇa vara ramaṇa
varadābhayakara vara ramaṇa
vāñchita phalada vara ramaṇa
vācām-agocara vara ramaṇa
śrī rāmārcita vara ramaṇa

nidhi ramaṇa nidhi ramaṇa
niścala-tattva nidhi ramaṇa
nitya-mahotsava nidhi ramaṇa

nirupama śubha-guṇa nidhi ramaṇa
śrī rāmārcita nidhi ramaṇa

23 jaya jaya ramaṇa

jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa

jaya gurudeva sadguru deva
jaya aruṇācala śiva-guru-ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa

śrī guru ramaṇa sadguru ramaṇa
jagadguru ramaṇa sadguru ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa

hara hara ramaṇa śiva śiva ramaṇa
bhagavān ramaṇa śrī ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa
jaya jaya ramaṇa jaya jaya ramaṇa

aruṇācala śiva guru ramaṇa
aruṇācala śiva guru ramaṇa

24 vāzhga svayaṃ prakāśam

vāzhga svayaṃ prakāśam vāzhga vāzhga-ve
sūzhga śuddhātma śākti sūzhga sūzhga-ve

ezh-ulagum jīvan-mukti inbam-poṅga-ve
idaya-māgum iraivan-āgi ellāṃ-oṅga-ve
pāzhmana agandhai vāzhvu pāzhpaṭṭ-ozhiga-ve
parama-saccidānandātma pāl-pozhiga-ve

vāzhga svayaṃ prakāśam vāzhga vāzhga-ve
sūzhga śuddhātma śākti sūzhga sūzhga-ve

tatṭilāda nityajīva tattvam-oṅga-ve
tan-mayattiṛ cinmayam tazhaittu-oṅga-ve
eṭṭu-dikkum-haṃsa-sohaṃ edhi-rolikka-ve

ellāṁ-brahmaṁ yennum vuṇmai iṛai vagikka-ve

May the Self-luminous one shine forever and ever!
May the power of Pure Consciousness pervade all around us!

May the Bliss of liberation in life surge up in the whole universe!
May everything flourish as the God who is in out very heart!
May the ego mind decay and perish!
May there be the shower of the milk of Being-Consciousness-Bliss!

May the truth of limitless, eternal life triumph!
May the Supreme Consciousness flourish and shine in the Self!
May the eight direction echo the joyous cry “I am That” (soham)!
May the truth that “All is Brahman” reign supreme!

25 jaya ramaṇa guru

jaya ramaṇa guru śrī ramaṇa
aruṇācala-śiva śrī ramaṇa

deva deva karuṇākarane
bhava-dīna-bandhuve śrī ramaṇa
pāpanāśa-parameśvara bhagavān
pāhi pāhi guru śrī ramaṇa

jaya ramaṇa...

aruṇa-śaila avatāra svarūpa
amala-jñāna-guru śrī ramaṇa
karuṇai-māri pozhi jñāna-kaṭākśa
kāma-nāśa-śivane ramaṇa

jaya ramaṇa...

uṇmai-jñāna-sukhame-uruvāy
iv-ulagam-uṭṭa-guruve ramaṇa
yeṇṇamaṭa-vizhi-pāgiya inba
eka-boga ramaṇa ramaṇa

jaya ramaṇa...

aruṇācala-śiva śrī ramaṇa

God of gods, the bestower of compassion, Ramana, the friend of those stricken by the samsara, Bhagavan the destroyer of sins, the Supreme Lord, please protect us, guru Sri Ramana.

Of the incarnate form of Aruna hill, the Guru of stainless knowledge, shower the rain of compassion, the one with the glance of knowledge, Ramana, Siva the destroyer of Kama (cupid).

You spread the bliss of true/real Knowledge, this world guru, Ramana, the bliss of Knowledge free of thoughts, the one happiness Ramana, Ramana.

26 skandāya om̐ namo namo

aruṇācalāya namo namo
skandāya om̐ namo namo

svarṇahastakāya namo namo
mahaujase om̐ namo namo
samadr̥ṣe om̐ namo namo
skandāya om̐ namo namo

uddīpta nayanāya namo namo
mahar̥ṣaye om̐ namo namo
saumyāya om̐ namo namo
skandāya om̐ namo namo

jagadoddharāya namo namo
uttama puruṣāya namo namo
jīvanmuktāya namo namo
skandāya om̐ namo namo

Prostrations to Arunacala. Prostrations to Skanda (the one dries up the ignorance of his devotees). Prostrations to the one with a golden hand. Prostrations to the great effulgence. Prostrations to one who sees the same in all. Prostrations to the one with shining eyes. Prostrations to the great Rishi. Prostrations to auspicious. Prostrations to one who can lift the world [from mundane existence]. Prostrations to best among men. Prostrations to the one liberated while alive.

27 unakke namaskāram

unakke namaskāraṃ unakke namaskāraṃ
uṇmai-pparamporuḷe-ramaṇa
manakkaṇ viḷakkidum ahakkaṇ-maṇiye
unakke-yunakke namaskāram 1

pārkkum-pozhudellām ennuḷ irundavai
pārppado-ḍennaiyūṃ pārppavane
ūkkam-enakkālī-ttuykkum ramaṇa
unakke-yunakke namaskāram 2

keṭkum-pozhudellām ennuḷ irundavai
keṭpado-ḍenkural keṭpavane
ūṭṭa-malittenai-yuykkum ramaṇa
unakke-yunakke namaskāram 3

mugarum pozhudellām ennuḷ irundavai
mugarvado-ḍennai mugarbavane
uhandape-ranpināl uykkum ramaṇa
unakke-yunakke namaskāram 4

suvaikkum pozhudellām ennuḷ irundavai
suvaippado-ḍennai-ccuvaippavane
uvakkuṅ-karuṇaiyāl uykkum ramaṇa
unakke-yunakke namaskāram 5

totṭiḍumpo-dellām ennuḷ irundavai
totṭarīn-dennait toḍubavane
ulbala mīndenai uykkum ramaṇa
unakke-yunakke namaskāram 6

eṇṇuva-dellā-marīndenuḷ eṇṇavor
eṇṇamillā-denai eṇṇuvane
uṇṇuva-dennai yuhanda ramaṇa
unakke-yunakke namaskāram 7

aṇibavai yāvu-marīnden nahattennai
yaṇindavā reṇḍṇum amarbavane
uṇuntuya riṇḍṇiye-yuykkum ramaṇa
unakke-yunakke namaskāram 8

tūṅgum pozhudennuḷ tūkkam kanavumen
totṭamuṅ-kaṇḍu tulaṅguvane
oṅgum aṇivoli-yuykkum ramaṇa
unakke-yunakke namaskāram 9

māyu-muḍalaha-māya marītennai
vāzhvittu nānena vāzhbavane
oyum paḍikkenai-yuṇṇum ramaṇa
unakke-yunakke namaskāram 10

ellā-ppozhudilum ellā iḍattilum

ellāmā-yennuḷ iruppavane
ullāsa-māyūḷu-lāvum ramaṇa
unakke-yunakke namaskāram

11

- 1 To you alone namaskAram, to you alone namaskAram, O Ramana, the True Supreme Reality; O! the gem, the Self-eye, which illumines the mind's eye, to you alone, to you alone, namaskAram.
- 2 Whenever I see, the one who within me sees both the I and what is seen ; O Ramana, the one who gives me strength, save me, to you alone, to you alone, namaskAram.
- 3 Whenever I hear, the one who within me hears both the I and what is heard ; O Ramana, the one who gives me strength, save me, to you alone, to you alone, namaskAram.
- 4 Whenever I hear, the one who within me hears both the I and what is heard ; O Ramana, the one who gives me strength, save me, to you alone, to you alone, namaskAram.
- 5 O one who, being within me whenever I taste,taste both what is tasted and me; O Ramana, who save me by [your] blissful grace, to you alone, to you alone, namaskAram.
- 6 O one who, being within me whenever I touch, [and thus] knowing by touch, touch me;
O RamaNa, who, giving me inner strength, save me, to you alone, to you alone, namaskAram.
- 7 O one who, knowing within me all that is thought, think of me without a single thought to think; O RamaNa who wish to consume me, to you alone, to you alone, namaskAram.
- 8 O one who, knowing all that is known, always abide in my heart so as to know me; O RamaNa, who save me without [letting me experienche any] suffering, to you alone, to you alone, namaskAram.
- 9 O one who illumine, seeing the appearance of sleep and dream within me when I sleep; O RamaNa, the surging light of consciousness who save me, to you alone, to you alone, namaskAram.
- 10 O one who live as 'I', making me live [by] destroying the illusion (mAyA) of the perishing body and world; O RamaNa, who consume me so that I chease to exist, to you alone, to you alone, namaskAram.
- 11 O one who exists within me at all times, in all places and as everything; O Ramana, who happily stroll within me, to you alone, to you alone, namaskAram.

28 aruṇagirīśa ramaṇeśa

aruṇagirīśa ramaṇeśa
agandai-vināśa ramaṇeśa
aruḷ-parameśa ramaṇeśa
āṇma-purīśa ramaṇeśa

brahma-svarūpa ramaṇeśa
bhīti-vināśa ramaṇeśa
em-uyiṛ-neśā ramaṇeśa
idaya-vilāsa ramaṇeśa

maharīṣi-bhagavān ramaṇeśa
mātā-dātā ramaṇeśa
aham aham sphuraṇa ramaṇeśa
aham-apaharaṇa ramaṇeśa

jagad-guru-nātha ramaṇeśa
śiva-guru-nātha ramaṇeśa
sukha-gati-bodha ramaṇeśa
sumana-vinoda ramaṇeśa

ramaṇeśa ramaṇeśa

Lord of Aruna Hill, Lord Ramana. The destroyer of ego, Lord Ramana. The Supreme Lord of Grace, Lord Ramana. The Lord of the city of the Self, Lord Ramana. Of the nature of Brahman, Lord Ramana. The destroyer of fear, Lord Ramana. My beloved, Lord Ramana. Residing in my heart, Lord Ramana. Guru of the universe, Lord Ramana. Siva, Guru, Chief, Lord Ramana. Showing way to happiness, Lord Ramana. Beautiful and joyful, Lord Ramana. Great Rishi, Bhagavan, Lord Ramana. Mother, giver, Lord Ramana. Shining of the I-I, Lord Ramana. Remover of the ego, Lord Ramana. Lord Ramana, Lord Ramana.

29 ramaṇa nāmattai

ramaṇa nāmattai maṇandiḍa-veṇḍām
ramaṇa ramaṇa ramaṇa (R)
aruṇa nāmattai maṇandiḍa-veṇḍām
aruṇācala aruṇācala (R)

mona-nilaye ramaṇeśvara
jñāna-ttirale aruṇeśvara
ramaṇa ramaṇa ramaṇa
aruṇācala aruṇācala

marakata-maṇiye ramaṇeśvara
sāmba-sadāśiva aruṇeśvara
ramaṇa ramaṇa ramaṇa
aruṇācala aruṇācala

Don't forget the name ramaṇa. Don't forget the name aruṇācala

ramaṇeśvara, the state of being silent. aruṇeśvara, the abundance of Knowledge
ramaṇeśvara, the emerald jewel. aruṇeśvara, with ambā, the eternal śiva

30 hāratulīyaro

Lyrics: Y.V.Venkateshwara Rao

Music: Dr.Rajkumar Bharathi

hāratulīyaro / aruṇagiri ramaṇuniki /
ramaṇuniki /
karuṇārdra-hṛdayanuki / ramaṇuniki /
karuṇārdra-hṛdayanuki ramaṇuniki (\x 2)

hāratulīyaro / hāratulīyaro
hāratulīyaro / hāratulīyaro

sundara sutunaku / sundara-vadanuniki /
saundarya-netruniki / saumya-svabhāvuniki /
mauna-bodhakuniki / jñāna-pradātaku /
daivata-mūrtiki / divya-svarūpuniki

hāratulīyaro / aruṇagiri ramaṇuniki...

sakala prāṇī koṭi / -nokaṛīti prEmiñci /
mauna-muga bhaktula / bhāramula-grahiyañci /
daiva-śaktiki gala / balamunu prakāṭiñci
aruṇagiri aṅcuna / āṛādhyu-ḍātaniki

hāratulīyaro / aruṇagiri ramaṇuniki...

veda-svarūpuniki / vevela-praṇutiñci
saraḷa svabhāvuniki / sāṣṭāṅga monariñci
jagamergina svāmi / nagumomu parigiñci
virajellu velugulo / viśvarūpa-mukanucu

hāratulīyaro / aruṇagiri ramaṇuniki...

Let's give arati to Arunagiri Ramana, whose heart is filled with compassion.
Let us give arati to the son of Sundara, the one with a beautiful face, with beautiful
eyes,

the one with simple/pleasing nature, the one who teaches through silence, the one who confers Knowledge, to the divine embodiment/personification of God, to that divine form.

To the one who loves all the creatures in the same way, who absorbs the burden of the devotees in silence, the one who express the strength of the divine power, the one who worships the edge/peak of Arunagiri.

To the one who is of the nature of Veda-s, prostrations thousands of times. to the one with simple nature full prostration, to the Lord who is known by the entire world with a smiling face, spreading the light revealing the form of the universe.

31 ramya śobhana

Lyrics: Satyamangalam Venkataram Iyer

Translation: Jyotsna Reddy

Music: Jyotsna Reddy

1 ramya śobhana / uṣā eyi / aruṇa-acala girivari
aruṇācaleśa / ramaṇa-nāthā / eyi eyi satvari / eyi eyi satvari (x 2)

2 mañjukh ye / kokiḍe cā / kuñjal yā taru / vallari
ramaṇa deva / jñāna deva / eyi eyi satvari / eyi eyi satvari (ramya śobhana)

3 mandal yā / kārāṅgaṇīye / śaṅkha dhvani / abhyantari
ramaṇa deva / deva deva / eyi eyi satvari / eyi eyi satvari (ramya śobhana)

4 pāk rāñcā / otilyāli / sa jagah kilbil / mādhuri
rātrasaravi / rām beḍi / yeyi bātu satvari / yeyi bātu satvari (ramya śobhana)

5 vājatī ghana / caugaḍe ana / śatatoprāṇya / jhaḍukaḍi
svaraṇa teja / ramaṇa deva / prahmilāye satvari / prahmilāye satvari (ramya śobhana)

6 kākakaku ye / kāṇi nātha / ye prakāś / digantari
nāgabhūṣaṇa / nīla-kaṇṭha / eyi deva satvari / eyi deva satvari (ramya śobhana)

7 ajñāna ghana tam / lopala / ulālī hr̥daya-kamaḷe uri
veda bhūṣaṇa / gambhīrāye / ramaṇa deva satvari / ramaṇa devā satvari (ramya śobhana)

8 guṇa rahita / guṇa atīta / tūci mukti / kesari
yeyibā-kāruṇya sindho / ramaṇa devā satvari / ramaṇa devā satvari (ramya śobhana)

9 ātma jñāna / sukha svarūpa / munivara / tya rākari

ānanda-mudra / priyakara ye / eyi yāta satvari ye / eyi yāta satvari (ramya śobhana)

10 prema-maya / premā-vatāra / jñāna sthita / śikha-rāvari
sukhdukh virahit / tāpasā-ye / ramaṇa-nātha satvari / ramaṇa-nātha satvari (ramya śobhana)

32 jaya jaya aruṇācala ramaṇa

jaya jaya aruṇācala ramaṇa
bhava-vinai-ozhitt-arulvāy ramaṇa
para-śiva-vaḍiva śrī ramaṇa
karatal-amalaka guru ramaṇa

siva siva śaraṇam śrī ramaṇa
tiru-aruṇācala arul ramaṇa
nava-tava-guru nāyaka ramaṇa
nara-sura-para-guruve ramaṇa

ari-ayan-naḍu-uru śrī ramaṇa
tripuṭi-aṇum-oḷi guru ramaṇa
gati-arul-taru-kaṇpaga ramaṇa
kanaka-maya tiru-uru ramaṇa

Victory, victory to Arunacala Ramana. Ramana, bless by removing the troubles of mundane existence. Ramana, the embodiment of Supreme Siva. Guru Ramana, [who reveals the Self as clearly as] the gooseberry in the palm.

Siva! Siva! we take refuge in you revered Ramana. Ramana, the blessing of holy Arunacala. The guru of nine tapas, Lord Ramana. Ramana, the Supreme Guru of humans and gods.

Revered Ramana, the form in the middle of Hari and Brahma. Guru Ramana the light that severs the triads. The wish fulfilling tree Ramana, grant [us] liberation. Ramana, full of gold, revered form.

33 lokamahā guru

sādhū om

loka-mahā-guru loka-mahā-guru
lokeśvarane ramaṇeśa

mona maṇiccuḍaṛ ramaṇam manam-kamizh
jñāna-ponmalare ramaṇeśa

minnoḷi pinniḍum ponnōḷi meniyai

en aruḷ guruve ramaṇeśa

sira-meṇ kūppiya karamoḍu tozhuven
tiruvaruḷ nidhiye ramaṇeśa

tuvi tuvi pūmalar pāmalaṇ
tuḍikka aruḷ-puri ramaṇeśa

īnamozhindiḍa inbam viḷaindiḍa
īṇayaḍi-yaruḷvāy ramaṇeśa

paurṇami nilavilum siru-kurāi uṇḍenai
pūraṇa oli-sei ramaṇeśa

Great Guru of the world, Great Guru of the world, Lord of the world, Lord Ramana.
Glowing gem of silence, (my) mind is filled with the fragrance of Ramana, golden
flower of Knowledge, Lord Ramana.

(It) destroys even lightning, the golden hued form (of) my blessed Guru, Lord
Ramana.

With folded hands held above the head, I prostrate the treasure of holy blessings,
Lord Ramana.

(I) offer flowers and songs. Shower me with blessings to sing your praise, Lord
Ramana.

May (my) difficulties be destroyed, (and) love pervade. Bless (me with a place at
your) feet, Lord Ramana.

Even the moon of purnami (full-moon night) has little defect. (But) make me
complete light, Lord Ramana.

34 ulagaṃ niṇāñña

ulagaṃ niṇāñña kiraṇaṃ nī
uṇarvāy viḷaṇuṃ kiraṇaṃ nī
ulagaṃ niṇāñña kiraṇaṃ nī
uṇarvāy viḷaṇuṃ kiraṇaṃ nī
ulagaṃ niṇāñña kiraṇaṃ nī

alayāzi-tannil aḍiyunna-tokke avasāna-mettuṃ padamuṃ nī (2)
(ulagaṃ ..)

vānaṃ otuṇuṃ caṣakaṃ nī paramāya mauna-karuvuṃ nī (2)
vīroḍe ninnu vidhi-śaurīmāṇ-tan gaṇvaṅgaḷ tīrtta malayuṃ nī (2)
(ulagaṃ ..)

aruṇācaleśa vibhuvuṃ nī tanadā-yuyarṇna puravuṃ nī (2)
guru-nāmamāya ramaṇāya deva nama-yennadāya vacanaṃ nī

(ulagaṃ ..)

S S n S d n m d / m n d S - n d S ,
nātiru ti toṃ

S d n
nātiru ti toṃ

D d n
nātiru toṃ

p d S n d
nātiru toṃ

S n d m g
takatoṃ takatoṃ takajuṇu
takatoṃ takatoṃ takajuṇu

n S n S d S d n / d n d - S n d d m
nātirutiru nātirutiru taka taka
nātirutiru nātirutiru taka taka
(ulagaṃ ..)

You are the ray that fills this world, you shine as the ray of Consciousness. You are the final abode of all that settles down in the wavy ocean [of samsara]. You are the container that envelopes the firmament, you are the efficient cause of the Supreme Silence. You are the mountain that stood with brightness to end the pride of Vidhi and Sauri (Brahma and Visnu). You are Arunacalesha, the omnipresent, you are the Supreme that arose by yourself, you are the guru's name, the phrase ramaṇāya deva namaḥ

35 azhagu-kumara

ramaṇāya namo ramaṇāya namo
ramaṇāya namo ramaṇāya namo

azhagu-kumara ramaṇāya namo
sundara-pudalva ramaṇāya namo
tirucuzhi-bāla ramaṇāya namo
madurai-vāsa ramaṇāya namo

caraṇāmbuyame ramaṇāya namo
karuṇā-rasame ramaṇāya namo
aṇṇāmalayār ramaṇāya namo
aruṇācalane ramaṇāya namo

aruṇācalane ramanāya namo

Salutations to Ramana, the son of Azhagu (mother's name)/ beautiful boy.
Salutations to Ramana, the son of Sundara (father's name). Salutations to Ramana, the child from Tiruchuzhi (Ramana's birth place). Salutations to Ramana who lived in Madurai. Salutations to Ramana, the one with lotus feet. Salutations to Ramana, the essence of compassion. Salutations to Ramana, who is the Lord Annamalayar. Salutations to Ramana, who is Arunacala.

36 bhaje ramaṇa nāmam

bhaje ramaṇa nāmam
bhaje ramaṇa nāmam
ramaṇa nāmam bhaje manasā
ramaṇa nāmam bhaje manasā

aruṇa-purīśam akhilāṇḍeśam
parama-pavitram paramātma-rūpam
bhaje ramaṇa nāmam..

mahā-yogīndram mahotsāham
cinmudrā-pradam śaṅkara-svarūpam
bhaje ramaṇa nāmam..

śoṇācaleśam śoka-vināśam
virūpakṣa-vāsam varadeśikam
bhaje ramaṇa nāmam..

Sing the name Ramana. O mind, sing the name Ramana, the Lord of Arunapuri (Arunacala), the Lord of all the worlds, the supremely holy, of the nature of Supreme Self, the chief among great yogi-s, having great energy, bestower of cinmudra (gesture of Consciousness), of the nature of Shankara (the beneficent), the Lord of the red mountain (Arunacala), the destroyer of sorrow, the one who lived in Virupaksa (cave), the most excellent teacher.

37 bhagavān ramaṇa nama om

bhagavān ramaṇa nama om
parameśvarāya nama om
bhagavān ramaṇa nama om
parameśvarāya nama om

jagamo gurave nama om

śiva-śaṃkarāya nama om
bhagavān ramaṇa nama om
parameśvarāya nama om

aruṇācalāya nama om
aha nāśakāya nama om
karuṇākarāya nama om
kali-nāśakāya nama om

bhagavān ramaṇa nama om
parameśvarāya nama om

ramaṇeśvarāya nama om
phala-nāśakāya nama om
amalādhīpāya nama om
abhaya-pradāya nama om

bhagavān ramaṇa nama om
parameśvarāya nama om

bhagavān ramaṇa nama om=Prostration to Lord Ramana, parameśvarāya nama om=Prostration to the Supreme Lord, jagamo gurave nama om=Prostration to the Lord of the universe, aha nāśakāya nama om=Prostration to the one who destroys the ego I, kali-nāśakāya nama om=Prostration to the one who destroys [the effects of] Kali, phala-nāśakāya nama om=Prostration to the one who destroys the fruits [of action], amalādhīpāya nama om=Prostration to the blemishless commander, abhaya-pradāya nama om=Prostration to the one who grants fearlessness

38 śrī ramaṇaṣṭottaraśata nāmāvalī (108 names)

apāra saccitsukhavāriraśer-yasyormimātraṃ bhuvanaṃ samastam
guhāhitaṃ taṃ ramaṇaṃ gabhīraṃ cintāvihīnaṃ hr̥di cintayāmi ||

- 1 om mahāsena-mahomśena-jātāya namaḥ OM! prostrations to the one born out of the great amsha of Mahasena
- 2 om śrī-ramaṇāya namaḥ OM! prostrations to the revered Ramana
- 3 om gurave namaḥ OM! prostrations to the Guru
- 4 om akhaṇḍa-saṃvidākārāya namaḥ OM! prostrations to nature of undivided Consciousness
- 5 om mahaujase namaḥ OM! prostrations to great splendor/manifestation
- 6 om kāraṇodbhavāya namaḥ OM! prostrations to one born for a cause
- 7 om jagaddhitāvatārāya namaḥ OM! prostrations to one incarnate for the welfare of the world.

8 om śrī bhūminātha-sthalotthitāya namaḥ	OM! prostrations to one originated from the place of the revered Bhuminatha
9 om parāśara-kulottamsāya namaḥ	OM! prostrations to the crest of Parasara lineage
10 om sundarārya-tapaḥ-phalāya namaḥ	OM! prostrations to the result of the tapas of the excellent Sundara
11 om kamanīya-sucāritrāya namaḥ	OM! prostrations to one with a pleasing good conduct
12 om sahāyāmbā-sahāyavate namaḥ	OM! prostrations to companion of Sahayamba (consort of Bhuminathesvara)
13 om śoṇācala-maholīna-mānasāya namaḥ	OM! prostrations to the one whose mind was absorbed in the effulgence that is the mountain aruṇācala
14 om svarṇa-hastakāya namaḥ	OM! prostrations to the one with a golden hand.
15 om śrīmaddvādaśānta-mahāsthale labdha-vidyodayāya namaḥ	OM! prostrations to one who obtained the knowledge in the twelfth stem
16 om mahāśakti-nipātena-prabuddhāya namaḥ	OM! prostrations to one who was enlightened by the Supreme power descending [on him]
17 om paramārtha-vidē namaḥ	OM! prostrations to the knower of the highest truth
18 om tīvrāya namaḥ	OM! prostrations to the intense one
19 om pitṛ-padānveśiṇe namaḥ	OM! prostrations to the one who end in search of the abode of his father
20 om indumaulinā-pitṛmate namaḥ	OM! prostrations to the one whose father bears the crescent moon
21 om piturādeśataḥ śoṇaśailam-prāptāya namaḥ	OM! prostrations to who reached the red hill at the command of his father
22 om tapo-mayāya namaḥ	OM! prostrations to the one full of tapas
23 om udāsīnāya namaḥ	OM! prostrations to the indifferent
24 om mahāyogine namaḥ	OM! prostrations to the great Yogi
25 om mahotsāhāya namaḥ	OM! prostrations to one with great firmness/fortitude
26 om kuśāgradhiye namaḥ	OM! prostrations to one with a sharp intellect.
27 om śānta-saṅkalpa-saṃrambhāya namaḥ	OM! prostrations to the one grasping the peaceful sankalpa
28 om susandrśe namaḥ	OM! prostrations to one agreeable to look at
29 om savitre namaḥ	OM! prostrations to the Sun
30 om sthirāya namaḥ	OM! prostrations to the fixed/motionless one
31 om tapaḥ-kṣapita-sarvāṅgāya namaḥ	OM! prostrations to one all of whose organs were affected by tapas
32 om phullāmbuja-vilocanāya namaḥ	OM! prostrations to one with a glance like full blown lotus
33 om candrikāsita-hāsaśrīmaṇḍitānana maṇḍalāya namaḥ	OM! prostrations to the one whose comely face was lit up by the cool moonlight of a smile

- 34 om cūtavāṭyāṃ-samāsīnāya namaḥ OM! prostrations to the one calmly seated in the mango grove
- 35 om cūrṇitākhila-vibhramāya namaḥ OM! prostrations to the one in whom all confusion/agitation has been destroyed
- 36 om veda-vedānta-tattvajñāya namaḥ OM! prostrations to the knower of the essence of Veda and Vedanta
- 37 om cin-mudriṇe namaḥ OM! prostrations to the one with the gesture of Consciousness
- 38 om triguṇātigāya namaḥ OM! prostrations to the one who transcends the triad of guna-s
- 39 om virūpākṣa-guhā-vāsāya namaḥ OM! prostrations to the one who dwelled in Virupaksha cave
- 40 om virājada-calākṛtaye namaḥ OM! prostrations to the one whose form is radiant stillness.
- 41 om uddīpta-nayanāya namaḥ OM! prostrations to the one with shining eyes.
- 42 om pūrṇāya namaḥ OM! prostrations to the full
- 43 om racitācala-tāṇḍavāya namaḥ OM! prostrations to the dancer dancing the dance of stillness.
- 44 om gambhīrāya namaḥ OM! prostrations to the one who is deep
- 45 om paramācāryāya namaḥ OM! prostrations to the Supreme Acarya
- 46 om suprasannāya namaḥ OM! prostrations to the one very bright or serene
- 47 om abhaya-pradāya namaḥ OM! prostrations to the one who grants fearlessness
- 48 om dakṣiṇāsyā-nibhāya namaḥ OM! prostrations to the one equal to Dakshinamurti.
- 49 om dhīrāya namaḥ OM! prostrations to brave one
- 50 om dakṣiṇābhīmukhāya namaḥ OM! prostrations to one facing south
- 51 om svarāje namaḥ OM! prostrations to the one in His own Kingdom
- 52 om maharṣaye namaḥ OM! prostrations to the great Rishi (seer)
- 53 om bhagavate namaḥ OM! prostrations to the Lord
- 54 om īdyāya namaḥ OM! prostrations to the one who is praiseworthy
- 55 om bhūmavidyāviśāradāya namaḥ OM! prostrations to one skilled in bhuma vidya (the knowledge of the infinite)
- 56 om vimalāya namaḥ OM! prostrations to the blemishless one
- 57 om dīrgha-darśine namaḥ OM! prostrations to the farsighted one
- 58 om āptāya namaḥ OM! prostrations to accomplished one
- 59 om rjumārga-pradarśakāya namaḥ OM! prostrations to one shows the direct path
- 60 om samadṛṣe namaḥ OM! prostrations to the one who sees everything the same
- 61 om satyadrṣye namaḥ OM! prostrations to the one who shows the truth
- 62 om satyāya namaḥ OM! prostrations to the Truth
- 63 om praśāntāya namaḥ OM! prostrations to the composed/peaceful one
- 64 om amitavikramāya namaḥ OM! prostrations to the one of unbounded valor
- 65 om sukurārāya namaḥ OM! prostrations to the tender one/ the comely son

66 om sadānandāya namaḥ OM! prostrations to the eternal Bliss
 67 om mṛdubhāṣiṇe namaḥ OM! prostrations to the one who speaks sweetly
 68 om dayārṇavāya namaḥ OM! prostrations to the ocean of compassion
 69 om śrī-śoṇācala-hṛdbhūta-skandāśrama niketanāya namaḥ
 OM! prostrations to the dweller in Skandashrama, the heart of the red hill
 70 om saddarśanopadeṣṭre namaḥ OM! prostrations to the instructor of
 Saddarshanam
 71 om sadbhakta-vṛnda-parivṛtāya namaḥ OM! prostrations to the one
 surrounded by multitudes of good devotees
 72 om gaṇeśa-munibhṛṅgena-sevitāṅghri-saroruhāya namaḥ
 OM! prostrations to the one whose lotus feet was sought by the honey-bee Ganesa
 Muni.
 73 om gītopadeśa-sārādi-grantha-saṃchinna-saṃśayāya namaḥ
 OM! prostrations to the one who dispells doubts by Gita, Upadesha sara and such
 [other works].
 74 om varṇāśramam-atātītāya namaḥ OM! prostrations to the one who
 transcends caste and stages of life
 75 om rasajñāya namaḥ OM! prostrations to the knower of the essence
 76 om saumyāya namaḥ OM! prostrations to the excellent man
 77 om ātmavate namaḥ OM! prostrations to the composed one
 78 om sarvāvani-matasthānam-ārādhyāya namaḥ OM! prostrations to the one
 adored by followers of all religion.
 79 om sarva-sadguṇine namaḥ OM! prostrations to the one with all good
 qualities.
 80 om ātmārāmāya namaḥ OM! prostrations to the one reposing in the Self
 81 om mahābhāgāya namaḥ OM! prostrations to the illustrious
 82 om mātṛmukti-vidhāyakāya namaḥ OM! prostrations to the one who liberated
 his mother
 83 om vinatāya namaḥ OM! prostrations to the humble one
 84 om vinutāya namaḥ OM! prostrations to the adored one
 85 om viprāya namaḥ OM! prostrations to the wise one
 86 om munīndrāya namaḥ OM! prostrations to the chief among muni-s
 87 om pāvakojjvalāya namaḥ OM! prostrations to the one shining splendidly
 88 om darśanād-agma-saṃhāriṇe namaḥ OM! prostrations to the by whose darshan
 all sins are destroyed
 89 om maunena svātma-bodhakāya namaḥ OM! prostrations to the one who
 reveals One's Self by silence
 90 om hṛcchāntikara-sānnidhyāya namaḥ OM! prostrations to the one whose
 presence brings peace to heart
 91 om smaraṇād-bandhamocakāya namaḥ OM! prostrations to the one who
 releases from bondage by remembering him
 92 om antastimira-caṇḍāṃśave namaḥ OM! prostrations to the sun that is the
 destroyer of the inner darkness
 93 om saṃsārārṇava-tārakāya namaḥ OM! prostrations to the one who helps
 cross over the ocean of samsara

- 94 om śoṇādrīśa-stuti-draṣṭre namaḥ OM! prostrations to the one who saw and revealed the Five hymns in praise of Arunacala
- 95 om hārdavidyā-prakāśakāya namaḥ OM! prostrations to the one who reveals the heart-knowledge
- 96 om avicyuta-nijaprajñāya namaḥ OM! prostrations to the one who abides eternal knowledge without any deviation.
- 97 om naisargika-mahātapase namaḥ OM! prostrations to the innately great tapasvi
- 98 om kamaṇḍalu-dharāya namaḥ OM! prostrations to the one bears the kamadalu
- 99 om śubhrakaupīna-vasanāya namaḥ OM! prostrations to the one wearing a white loin cloth.
- 100 om guhāya namaḥ OM! prostrations to the secret one
- 101 om daṇḍa-pāṇaye namaḥ OM! prostrations to one with a stick in his hand
- 102 om kṛpā-pūrṇāya namaḥ OM! prostrations to the one full of compassion
- 103 om bhava-roga-bhiṣagvarāya namaḥ OM! prostrations to the best of doctors for the illness of worldly existence
- 104 om skandāya namaḥ OM! prostrations to Skanda (the one who dries up ignorance)
- 105 om devatamāya namaḥ OM! prostrations to best of gods.
- 106 om amartyāya namaḥ OM! prostrations to the immortal one/imperishable
- 107 om senānye namaḥ OM! prostrations to the chief
- 108 om puruṣottamāya namaḥ OM! prostrations to the best among persons

yaḥ sthāṇorarunācalasya padayoḥ smṛtyā janim prāpyata-
ddivyānugrahasupravāhavivaśastādātmyabhāvaṃ gataḥ ।

hr̥ṇiṣṭhaḥ svagabhīranityatapasā lokanpunāsyekarat
tasmai śrīramaṇāya te nama idaṃ lokottarajyotiṣe ॥

39 ramaṇa maṅgalam

maṅgalaṃ āvarta-puravāsa-dampati
sundarī-sundareśātmajāya
maṅgalaṃ vara-parāśara-gotra-jātāya
prāmādiṣu dhanuṣi punarvasu-bhavāya
jaya-maṅgalaṃ nitya śubha-maṅgalam

sarva-śakti-yutāya sarva-sama-bhāvāya
sarva-lokaika-hita-sādhakāya
sādhu-sadguru-varya-ramaṇāya bhagavate
pādasevak-ārāma-bhāvanāya
jaya-maṅgalaṃ nitya śubha-maṅgalam

Felicitations to the son of the couple Sundari and Sundaresha who dwelled in the Avarta city. Felicitations to the one born in the lineage of revered Parasara (sage).

To the one born in the year Pramadi, in the month of Dhanus, under the star
Punarvasu, victorious felicitations, ever auspicious felicitations.
Possessed of all powers, ever equanimous, the one who brings welfare to all the
worlds/beings. To the excellent revered true Guru Ramana, the Lord, who brings
about repose in those who worship his feet, victorious felicitations, ever auspicious
felicitations.

40 aṇṇāmalai tannile

aṇṇāmalai tannile	(c/r)
amaṇḍ-irukkum arase	(c/r)
ānanda māna vāzhvai	(c/r)
aḍiyenukku aruḷ seivāy	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)

ramaṇa deva ramaṇa deva
ramaṇa deva ramaṇa deva

eṅgum niraind-irunde	(c/r)
ekamāy ānavare	(c/r)
yekam nirainda ennai	(c/r)
inbam aḍaiya ceyvāy	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)

ramaṇa deva ramaṇa deva
ramaṇa deva ramaṇa deva

solli vilakka unnai	(c/r)
soṛkal uṇḍo ulagil	(c/r)
jothi uḷ jothi āga	(c/r)
jolikkum suyan cuḍare	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)
aruḷ seivāy ramaṇa deva	(c/r)

ramaṇa deva ramaṇa deva
ramaṇa deva ramaṇa deva

ramaṇa deva ramaṇa deva
ramaṇa deva ramaṇa deva

At Annamalai,
The king (arase) who is seated.
A life filled with Bliss (Ananda),
Please bless (aruḷ) this servant.

Please bless, Lord Ramana.
Lord Ramana.

Pervading everywhere,
[He who] became the One.
I, who am filled with longing (yekam),
Let me attain Love (inbam).
Please bless, Lord Ramana.
Lord Ramana.

To describe You with speech,
Are there words in this world?
The Light within, the Light Himself,
The self-luminous Light.
Please bless, Lord Ramana.
Lord Ramana.

41 namo namo namo ramaṇa (Tamil)

namo namo namo ramaṇa
sadāśiva prabhākarane
namo maharṣi namo maharṣi

daraśanam tarum maṅgaḷaṅgaḷ
sakala jīva idayam pugal
brahma-jñāniye

namo namo namo ramaṇa
sadāśiva prabhākarane
namo maharṣi namo maharṣi

nitya-muktan nitya-śuddhan
sadā-śivānandattile
nilaikkum maharṣi ramaṇa maharṣi
śakti mikka samadharmi

namo namo namo ramaṇa
sadāśiva prabhākarane
namo maharṣi namo maharṣi

neñjam iṅgu pottal kāḍu
tañjam enṟu unnai nāḍum
aruḷai tandu kātthiḍuvāi kuraigaḷ tīrave

namo namo namo ramaṇa

sadāśiva prabhākarane
namo maharṣi namo maharṣi

veṇḍi iṅgu vanda nāṅgaḷ pāṛṭadume niṛaiv-aḍaindom
īśan neśane īśan neśane
virumbi vandu aruḷ taruvāi
brahma-jñāniye

Obeisance, Obeisance, Obeisance Ramana,
Ever auspicious Light,
Obeisance Maharshi, Obeisance Maharshi

(Whose) darshan bestows auspiciousness,
(Who) has entered the hearts of all jivas,
Oh! Knower of Brahman.

Ever Liberated, Ever Pure,
Always in the Bliss of Siva
(Is) established, Maharshi, Ramana Maharshi
(One who) is full of Shakti (courage, power), treats all religion equally.

(My) Heart is a dense forest,
(I) approach you for protection,
Protect me with your blessings to remove my shortcomings.

We came seeking, (but) attained satisfaction by looking (at you).
Oh Lord, Beloved Lord,
You who are desirous to bless,
Oh! Knower of Brahman.