

Sri Sadisvara Mandiram

महानारायण उपनिषत्

शिवोपासनमन्त्राः

mahānārāyaṇa upaniṣat

śivopāsanamantrāḥ

Mantras on worshipful meditation of Siva

ॐ निधनपतये नमः । निधनपतान्तिकाय नमः । ऊर्ध्वाय नमः । ऊर्ध्वलिङ्गाय नमः । हिरण्याय
नमः । हिरण्यलिङ्गाय नमः । सुवर्णाय नमः । सुवर्णलिङ्गाय नमः । दिव्याय नमः । दिव्यलिङ्गाय
नमः । भवाय नमः । भवलिङ्गाय नमः । शर्वाय नमः । शर्वलिङ्गाय नमः । शिवाय नमः । शिवलिङ्गाय
नमः । ज्वलाय नमः । ज्वललिङ्गाय नमः । आत्माय नमः । आत्मलिङ्गाय नमः । परमाय नमः ।
परमलिङ्गाय नमः । एतत्सोमस्य सूर्यस्य सर्वलिङ्गगुं स्थापयति पाणिमन्त्रं पवित्रम् ॥

om nidhānapataye namaḥ | nidhānapatāntikāya namaḥ | ūrdhvāya namaḥ |
ūrdhvaliṅgāya namaḥ | hiraṇyāya namaḥ | hiraṇyaliṅgāya namaḥ | suvarṇāya
namaḥ | suvarṇaliṅgāya namaḥ | divyāya namaḥ | divyaliṅgāya namaḥ | bhavāya
namaḥ | bhavaliṅgāya namaḥ | śarvāya namaḥ | śarvaliṅgāya namaḥ | śivāya
namaḥ | śivaliṅgāya namaḥ | jvalāya namaḥ | jvalaliṅgāya namaḥ | ātmāya namaḥ |
ātmaliṅgāya namaḥ | paramāya namaḥ | paramaliṅgāya namaḥ | etatsomasya
sūryasya sarvaliṅgagg sthāpayati pāṇimantraṁ pavītram ॥

Prostration to the Lord of destruction/dissolution. Prostration to Lord, the Ender of the Lord of
Dissolution. Prostration to the one who is above. Prostration to the linga which is above. Prostration to
the Golden One. Prostration to the golden Linga. Prostration to the beautiful/good coloured one.
Prostration to the beautiful/good coloured linga. Prostration to the divine. Prostration to the divine
linga. Prostration to the existence/state of being. Prostration to the linga of existence/state of being.
Prostration to the god who destroys sins/destroys everything in the deluge/who is free from anger.
Prostration to the linga of the god who destroys everything in the deluge. Prostration to Shiva.
Prostration to Shiva linga. Prostration to flame. Salutations to the linga of flame. Prostration to the
self. Prostration to the linga of Self. Prostration to the Supreme. Prostration the Supreme linga. This
holy stuthi mantra (pāṇimantra) establishes all the linga of Soma (the one with Uma) and Surya.

पश्चिमवक्र-प्रतिपादकमन्त्रः - paścimavaktra-pratipādakamantraḥ

सद्योजा॑तं प्र॒पद्या॑मि सद्योजा॑ताय॒ वै नमो॑ नमः॑ । भवे॑भवे॒नाति॑भवे॒ भवस्व॑ माम् । भवो॑द्भवाय॒ नमः॑ ॥

sadyo-jātaṁ prāpadyāmi sadyo-jātāya vai namo namaḥ | bhave-bhāvenāti-bhave bhavaṣva mām | bhāvod-bhāvāya namaḥ ||

I resort to sadyojata (the one who manifests first/in an instant), verily prostration, prostration to sadyojata . May I not be in mundane existence for long. Guide me beyond birth. Prostration to Bhavodbhava (the source of mundane existence).

उत्तरवक्र-प्रतिपादकमन्त्रः - uttaravaktra-pratipādakamantraḥ

वामदे॒वाय॑ नमो॑ ज्ये॒ष्ठाय॑ नम-शु॒श्रेष्ठाय॑ नमो॑ रु॒द्राय॑ नमः॑ का॒लाय॑ नमः॑ क॒लवि॑करणाय॒ नमो॑
ब॒लवि॑करणाय॒ नमो॑ ब॒लाय॑ नमो॑ ब॒लप्र॑मथनाय॒ नम॑ स्सर्व॑-भू॒तद॑मनाय॒ नमो॑ म॒नोन्म॑नाय॒ नमः॑ ॥

vāmadevāya namo jyeṣṭhāya nama-śśreṣṭhāya namo rudrāya namaḥ kālāya namaḥ kalāvikaṛaṇāya namo balāvikaṛaṇāya namo balāya namo balāpramathanāya nama ssarva-bhūtadamanāya namo maṇonmanāya namaḥ ||

Prostration to the vāmadeva (beautiful, dear, noble, and splendid), Prostration to the most excellent/pre-eminent/first, Prostration to the best, Prostration to rudra, Prostration to time/death, Prostration to the kalavikarana, the incomprehensible, Prostration to the balavikarana, the variety/modification of strength, Prostration to bala, the strength, Prostration to balapramathana the destroyer of the strong, Prostration to the subduer of all beings, Prostration to the measure of mind.

दक्षिणवक्र-प्रतिपादकमन्त्रः - dakṣiṇavaktra-pratipādakamantraḥ

अ॒घोरे॑भ्योऽथ॒ घोरे॑भ्यो॒ घोर॑घोर॒तरे॑भ्यः॒ । सर्वे॑भ्य-स्सर्व॑शर्वे॒भ्यो॑ नम॒स्ते अस्तु॑ रु॒द्ररूपे॑भ्यः॒ ॥

aghorēbhyo'tha ghorebhyo ghorāghorātarebhyaḥ | sarvēbhya-ssarvaśarvēbhyo namāste astu rudrarūpebhyaḥ ||

To the aghora, the benign (not fearful, not terrific, for this destroyer destroys only the unreal), then the terrific/terrible and the extremely terrific/terrible. May this salutation be to all forms of rudra and śarva (archer, an epithet for Siva).

प्राग्वक्त्र-प्रतिपादकमन्त्रः - prāgvaktra-pratipādakamantraḥ

तत्पुरुषाय विद्महे महादेवाय धीमहि । तन्नोरुद्रः प्रचोदयात् ॥

tatpuruṣāya vidmahé mahādevāya dhīmahi | tannōrudraḥ pracodayāt ||

To tatpuruṣa, that Supreme Puruṣa (Original/Supreme Spirit) we know; To the Great Lord may we direct our minds (may we meditate on the Great Lord). May that Rudra inspire (impel) us.

ऊर्ध्ववक्त्र-प्रतिपादकमन्त्रः - ūrdhvavaktra-pratipādakamantraḥ

ईशान-स्सर्व-विद्याना-मीश्वर-स्सर्व-भूतानां ब्रह्माऽधिपति-ब्रह्मणोऽधिपतिऽब्रह्मा शिवो मे अस्तु
सदाशिवोम् ॥

īśāna-ssarva-vidyānā-mīśvara-ssarva-bhūtānām

brahmā'dhipati-rbrahmaṇo'dhipati'rbrahmā śivo me astu sadāśivom ||

īśāna, the master/ruler of all knowledge, Lord of all beings, the ruler of Brahma, the ruler of Brahman, the Supreme, may my Siva be the sadāśiva (the ever auspicious), Om.

नमस्कारार्ह-मन्त्राः - namaskārārha-mantraḥ

नमो हिरण्यबाहवे हिरण्यवर्णाय हिरण्यरूपाय हिरण्यपतयेऽम्बिकापतये उमापतये पशुपतये नमो
नमः ॥

ऋतगं सत्यं परं ब्रह्म पुरुषं कृष्णापिङ्गलम् । ऊर्ध्वरेतं विरूपाक्षं विश्वरूपाय वै नमोनमः ॥

सर्वो वै रुद्र-स्तस्मै रुद्राय नमो अस्तु । पुरुषो वै रुद्रस्सन्महो नमो नमः । विश्वं भूतं भुवनं चित्रं
 बहुधा जातं जायमानं च यत् । सर्वो ह्येष रुद्र-स्तस्मै रुद्राय नमो अस्तु ॥
 कद्रुदाय प्रचेतसे मीढुष्टमाय तव्यसे । वो चेम शन्तमग्ं हृदे । सर्वो ह्येष रुद्र-स्तस्मै रुद्राय नमो
 अस्तु ॥

namo hiraṇyabāhave hiraṇyavarṇāya hiraṇyarūpāya hiraṇyapataye'mbikāpataya
 umāpataye paśupataye namo namaḥ ॥
 ṛtagm̐ satyam̐ param̐ brahmaṁ puruṣam̐ kṛṣṇapīṅgalam̐ । ūrdhvaretam̐ virūpākṣam̐
 viśvarūpāya vai namonamaḥ ॥
 sarvo vai rudra-stasmai rudrāya namo astu । puruṣo vai rudrassanmahō namo
 namaḥ । viśvam̐ bhūtam̐ bhuvanam̐ citram̐ bahudhā jātam̐ jāyamānam̐ ca yat ।
 sarvo hyeṣa rudra-stasmai rudrāya namo astu ॥
 kadrudrāya pracētase mīḍhuṣṭamāya tavyāse । vo cema śantamagn̐ hṛde । sarvo hyeṣa
 rudra-stasmai rudrāya namo astu ॥

To the golden-armed, golden-colored/golden-like, gold-like/golden-shaped, the Lord of Ambika, the Lord of Uma, the Lord of beings, prostration, prostration.
 To the very Truth, the Supreme Brahman, to the puruṣa (Original/Supreme Spirit) , to the one dark-blue and red in color, to ūrdhvareta , to the chaste one, to the one with an odd number of eyes, to he who is the form of the universe, verily Salutation, Salutation.
 All this verily is Rudra. May this salutation be to that Rudra who is such we offer our salutation. We salute again and again that Being, Rudra, who alone is the light and the Soul of creatures. The material universe the created beings and whatever there is manifoldly and profusely created in the past and in the present in the form of the world, all that is indeed this Rudra. Salutations be to Rudra who is such. We sing a hymn that confers on us happiness in the highest degree to Rudra who is worthy of praise, who is endowed with the highest knowledge, who rains objects to the worshippers most excellently, who is more powerful and who is dwelling in the heart. Indeed all this is Rudra. Salutations be to Rudra who is such.

śrī-mahā-gaṇapatiḥ

**oṃ eka-dantāya vidmahe vakra-tuṅḍāya dhīmahi | tanno dantiḥ
pracodayāt ||**

OM, to that one-tusked one we know; to the One with a curved trunk may we direct our minds (meditate). May that tusked one inspire (impel) us.

**ajam nirvikalpaṃ nirākāram-ekaṃ
nirānandam-ānandam-advaita-pūrṇam |
paraṃ nirguṇaṃ nirviśeṣaṃ nirīhaṃ
para-brahma-rūpaṃ gaṇeśaṃ bhajema ||
guṇātītamānaṃ cidānanda-rūpaṃ
cid-ābhāsakaṃ sarvagaṃ jñāna-gamyam |
munidhyeyam-ākāśa-rūpaṃ pareśaṃ
para-brahma-rūpaṃ gaṇeśaṃ bhajema ||**

May we worship Ganesa, of the nature of the Supreme Brahman, the unborn, beyond doubts/imagination, the formless, the one, the non-“bliss” bliss (or, who is unhappiness and happiness), the completely non-dual, the Supreme, without qualities, the ineffable, desireless /motionless.

May we worship Ganesa, of the nature of the Supreme Brahman, who transcends qualities, of the nature of Consciousness-Bliss, who illumines the mind, the all-pervading, attained through knowledge, meditated upon by sages, of the form of space, the Supreme Lord.

śrī subrahmaṇyaḥ

**oṃ tat-puruṣāya vidmahe mahāsenāya dhīmahi | tanna-ṣṣaṇmukhaḥ
pracodayāt ||**

OM, to that Original/Supreme Spirit we know; to the One with a great army may we direct our minds (meditate). May that ṣaṇmukha (the one with six faces) inspire (impel) us.

**vedāntārtha-svarūpāya vedāntārtha-vidhāyine |
vedāntārtha-vidhe nityaṃ veditāya namo namaḥ ||
namo guhāya bhūtānāṃ guhāsu nihitāya ca |
guhyāya guhya-rūpāya guhyāgama vidhe namaḥ ||**

Salutations to God whose nature is the meaning of Vedanta, who established the meaning of Vedanta, who knows the application (the understanding) of the meaning of Vedanta eternally. Salutations to the heart of beings, the one who is fixed in the heart, the secret, of the nature of the secret, who understands the secret meaning of the Agama-s.

nandikeśvaraḥ

**oṃ tat-puruṣāya vidmahe cakratuṅḍāya dhīmahi | tanno-nandiḥ
pracodayāt ||**

OM, to that Original/Supreme Spirit we know; to the leader of the multitude [of those devoted to Siva] may we direct our minds (meditate). May that nandi (the happy one) inspire (impel) us.

**vakṣastāḍana-śaṅkayā vicalito vaivasvato nirjarāḥ
koṭīro-jjvala-ratna-dīpakalikā-nīrājanam kurvate |
dṛṣṭvā mukti-vadhū-stanoti nibhṛtāśleṣam bhavānī-pate
ya-cceta-stava pāda-padma-bhajanam tasyeha kiṃ durlabham ||**

Fearing [another] hit (kick) in the chest, Yama (death) moves away, with the flaming gems that are as buds in their crowns for a lamp, the immortals perform nirajanam (waving of camphor), having seen [him], and the Mukti (Liberation)-bride holds [him] in firm, immovable embrace, Oh Lord of Bhavani, whose mind worships your lotus feet; for him, here, what is difficult to attain?

śrī śivakāmī

**oṃ mahādevyai ca vidmahe śivakāmyai ca dhīmahi | tanno-brāhmī
pracodayāt ||**

OM, to that great Goddess we know and to the One desirous of śiva, may we direct our minds (meditate). May that divine/holy/spiritual one inspire (impel) us.

**namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ||
tām-agni-varṇāṃ tapasā jvalantīm vairocanīm karma-phaleṣu juṣṭām |
durgāṃ devīm śaraṇam-ahaṃ prapadye sutarāṃ nāśaya te tamaḥ ||**

Salutation to the Goddess, to the great Goddess! To śivā (the auspicious) salutation constantly and always. To blessed prakṛti, salutation! Ever to Her we bow [with hands] together. She is the color of fire, burning with tapas, the resplendent (sun-like) Goddess, pleased with (propitiated by, wished for by) actions' fruits. For refuge, I resort to the inaccessible Goddess (Durga-devi), still more, [and] darkness is destroyed.

oṃ namo bhagavate śrī ramaṇāya (x3)

śrī sadiśvara

**om kevala-sattāya vidmahe cidānandāya dhīmahi | tannaḥ sadiśvaraḥ
pracodayāt ||**

OM, to that Existence Alone we know, to the Consciousness Bliss, may we direct our minds (meditate). May that Lord of Existence (Lord of SAT) inspire (impel) us.

**namaste astu bhagavan-viśveśvarāya mahādevāya tryambakāya
tripurāntakāya trikāgni-kālāya kālāgni-rudrāya nīla-kaṇṭhāya mṛtyum-
jayāya sarveśvarāya sadā-śivāya śrīman-mahā-devāya namaḥ |**

**na tatra sūryo bhāti na candra-tāraḥ
nemā vidyuto bhānti kuto'yam-agniḥ |
tameva bhāntam-anubhāti sarvaḥ
tasya bhāsā sarvaḥ-idaḥ vibhāti ||**

**ajñāna-dhvānta-vidhvaṃsa-pracaṇḍamati bhāskaraḥ |
ātmano brahmatājñānaḥ nīrājanam-ihātmanaḥ ||
antar-jyotiḥ bahir-jyotiḥ pratyag-jyotiḥ parāt-paraḥ |
jyotir-jyotiḥ svayaḥ jyotiḥ ātma-jyoti śivo'smyahaḥ ||**

May this salutation be to you, Bhagavan, the Lord of the universe, the great God, to the three-eyed one, to the destroyer of the three cities, to the death (the time) of the triple fires, to Rudra whose fire destroys the world at the end of time, to the One with a blue throat, to the conqueror of death, to the Lord of all, to Siva who is ever (to the ever auspicious one), to the glorious great God. Salutations!

Not there the sun shines, not the moon and stars, not these lightning [flashes] shine; how much less this fire. (in what manner this fire?) Following (after) His shining, indeed, all shine. By His light all this shines. (All this is illumined by His light).

The camphor light offering to the Self, here, is one's own knowledge of Brahman-hood that like the dazzling sun, destroys the darkness of ignorance.

The Light within, the Light without, The Light turned inward, higher than the highest,
The Light of Light, the self-luminous Light, The Light of the Self, Siva am I.

dakṣiṇāmūrtiḥ

**oṃ prathamācāryāya vidmahe parama-haṃsāya-dhīmahī | tanno
maunīndraḥ pracodayāt ||**

OM, to the first among Acaraya-s we know; to the Paramahansa (the ascetic of the highest order) may we direct our minds (meditate). May that chief of muni-s inspire (impel) us.

**nidhaye sarva-vidyānāṃ bhiṣaje bhava-rogiṇām |
gurave sarva-lokānāṃ dakṣiṇāmūrtaye namaḥ ||
oṃ-namaḥ praṇavārthāya śuddha-jñānaika-mūrtaye |
nirmalāya praśāntāya dakṣiṇāmūrtaye namaḥ ||**

To the treasure of all Knowledge, to the doctor of the patients with the sickness of mundane misery, to the Guru of all the worlds, prostrations to Dakshinamurti.
Om! Salutations! To the meaning of Pravara, to the one personification of pure Knowledge, to the immaculate, to the utterly peaceful, to Dakshinamurti prostrations!

naṭarājā

oṃ tat-puruṣāya vidmahe taṇḍaveśāya dhīmahī | tanno naṭeśaḥ pracodayāt |

OM, to that Original/Supreme Spirit we know; to the Lord of taṇḍava may we direct our minds (meditate). May that Lord of dance inspire (impel) us.

**sa viśvakṛd viśva-vidātma-yonir-
jñāḥ kāla-kālo guṇī sarvavid yaḥ |
pradhāna-kṣetrajña-patir-guṇeśaḥ
saṃsāra-mokṣa-sthiti-bandha-hetuḥ ||
sa tanmayo hyamṛta īśasaṃstho
jñāḥ sarvago bhuvanasyāsya goptā |
ya īśe'sya jagato nityameva
nānyo heturvidyata īśanāya ||**

He who is the maker of all, the original Self and Source of all (the universe), the knower, the destroyer of time, the possessor of good qualities, who is all-knowing, Lord of the knower of the field of primary matter, the Lord of the gunas, is the cause of abidance in Liberation from samsara and bondage. (the cause of Liberation from samsara and abidance in bondage). Consisting of That, indeed immortal, existing as the Lord, wise, omnipresent, the protector of the world, is the one who is truly the eternal Lord of the universe. There exists no other cause for the Lord.

liṅgodbhavaḥ

oṃ aruṇācalāya vidmahe agni-liṅgāya dhīmahī | tanno īśvaraḥ pracodayāt |

OM, to the aruṇācala we know; to the agnilīṅga may we direct our minds (meditate). May that Lord inspire (impel) us.

**sraṣṭā tvam sarva-jagatām rakṣitā-sarva-dehinām |
hartā ca sarva-bhūtānām tvām-vinaivāstiko'paraḥ ||
aṇūnām-apyañiyām-stvam mahām-stvam mahatāmapi |
antarbahi-stvam-evaita-jjagadākramya vartase ||
nigamā-stava niḥśvāsā viśvam te śilpa-vaibhavam |
sa tvam tvadīya evā'si jñānam-ātmā tava prabho ||
yaṃ-drṣṭvā śaraṇam prāpto niḥśreyasam-avāpnuyāt |
athavā-staumi taddhāma-jātamātram-yathā-mati ||**

You are the creator of all the worlds, the protector of all embodied beings. Except you, who else is the annihilator of all living beings?

You are the minutest of all minute things. You are the greatest of all great ones. You alone occupy this universe, both internally and externally.

The Nigamas are your breaths. The universe is the magnificence of your craftsmanship. You belong to your own Self, and knowledge is your Atman, oh Lord.

It is by seeing him and taking refuge in him that one attains Liberation; or I shall eulogize that refulgence that has occurred here in accordance with my intellect.

ardhanārīśvaraḥ

**oṃ ardha-nārīśvarāya vidmahe abheda-sattvāya-dhīmahī | tanno aviyuktaḥ
pracodayāt |**

OM, to the ardhanārīśvara we know; to the undifferentiated existence may we direct our minds (meditate). May that undivided inspire (impel) us.

**ya eko'varṇo bahudhā śaktiyogād
varṇān-anekān nihitārtho dadhāti |
vicaiti cānte viśvamādau ca devaḥ
sa no buddhyā śubhayā saṃyunaktu ||**

The One who is without color (form), by union in many ways with Sakti (power) (by union with the great, mighty Shakti), distributes many colors (forms) for His inscrutable purpose, and into whom, its end and beginning, the whole universe dissolves, He is God (the luminous One). May he endow (bless) us with a clear mind (intellect).

śrī ṛbhuh

**om śiva-bodhitāya vidmahe | śiva-rūpāya dhīmahī | tannaḥ ṛbhuh
pracodayāt |**

Om, the one instructed by [Lord] Siva we know; to the One of the nature Siva may we direct our minds (meditate). May that Ribhu inspire (impel) us.

**svayaṃ śambhu-mukhodbhūtaṃ svātma-jñāna-rasāmṛtam |
nidāgha-vṛnda-vyākhyātaṃ ṛbhu-nāthaṃ namāmy-aham ||**

Expounding to the assembly of Nidagha and others the nectar of the essence of the Knowledge of one's Self, coming out of Siva's words themselves, to this Master Ribhu, I bow.

**sakala-bhuvana-sāraṃ sarva-vedānta-sāraṃ
samarasa-guru-sāraṃ sarva-vedārtha-sāraṃ |
sakala-bhuvana-sāraṃ saccidānanda-sāraṃ
samarasa-jaya-sāraṃ sarvadā mokṣa-sāraṃ ||
sakala-janana-mokṣaṃ sarvadā turya-mokṣaṃ
sakala-sulabha-mokṣaṃ sarva-sāmrajya-mokṣam |
viṣaya-rahita-mokṣaṃ vitta-saṃśoṣa-mokṣaṃ
śravaṇa-manana-mātrād-etadatyanta-mokṣam ||
pitā mātā bhrātā gururasi vayasyo'tha hitakṛt
avidyābdheḥ pāraṃ gamayasi bhavāneva śaraṇam |
balenāsmān nītvā mama vacana-balenaiva sugamaṃ
pathaṃ prāptaivārthaiḥ śiva-vacanato'smān sukhayasi ||**

The essence of all the worlds, the essence of all Vedanta, the essence of equanimous Guru, the essence of meaning of all the Vedas, the essence of all the worlds, the essence of Existence-Consciousness-Bliss, the essence of the victory of equanimity - this is the essence of Liberation, the Liberation from all births, the liberation that is ever the Fourth State, the easiest Liberation of all, the Liberation from all domains, the Liberation without objects, the Liberation that dries up all the wealth. This is the complete liberation attained by just listening and reflection. You are the father, the mother, the Guru, the friend, and the well-wisher. You lead us across the ocean of ignorance to the shore. You are the refuge. Leading us by your power, you make us happy by the words of Siva, which mean, "By the strength of my words alone is the attainment of the Supreme Way easy of access."

ādi śaṃkarācāryaḥ

**om jagad-gurave vidmahe | dvaita-śūnyāya dhīmahī | tannaḥśaṃkaraḥ
pracodayāt |**

Om, the Guru of the [entire] world we know; to the One devoid of duality may we direct our minds (meditate). May that Sankara (the beneficent one) inspire (impel) us.

**yasmin-jñāte bhavet-sarvam vijñātaṃ paramātmani |
taṃ vande nitya-vijñānam-ānandaṃ-ajam-avyayam ||
yad-ajñānād-abhūd-dvaitaṃ jñāte yasmin-nivartate |
rajju-sarpavad-atyantaṃ taṃ vande puruṣottamam ||
yasyopadeśa-dīdhityā cidātmā naḥ prakāśate |
namaḥ sadgurave tasmai svāvidyā-dhvānta-bhānave ||**

Knowing which all shall be discerned as being in the Supreme Self, to that eternal Knowledge-Bliss, originless and changeless I bow.

By ignorance of which duality came into being, on knowing which, it disappears, like the rope-serpent, totally, to that Supreme Spirit, I bow.

By the knowledge of whose teachings, our Consciousness-Self shines, to that Guru, the sun, that dispels the darkness of one's own ignorance, I bow.

bhagavān śrī ramaṇa-maharṣiḥ

**om paramācāryāya vidmahe ātmaniṣṭhāya-dhīmahī | tanno ramaṇaḥ
pracodayāt |**

OM, to that Supreme Acaraya we know; to the One abiding in the Self may we direct our minds (meditate). May that Ramana inspire (impel) us.

**brahmānandaṃ parama-sukhadaṃ kevalaṃ jñāna-mūrtiṃ
dvandvātītam gagana-sadrśaṃ tatttvamasyādi-lakṣyam |
ekaṃ nityaṃ vimalam-acalaṃ sarvadhī-sakṣi-bhūtaṃ
bhāvātītaṃ triguṇa-rahitaṃ sadguruṃ taṃ namāmi ||**

The Bliss of Brahman, the granter of supreme happiness, That which alone is, the manifestation of Knowledge, beyond the pairs of opposites, resembling the sky, indicated by “That you are” and such, the One, the Eternal, the Blemish-less, the Unmoving, the Existence of the Witness of all thought, beyond all states, devoid of the three qualities, to that Guru I bow.

**apāra-saccit- sukhavārirāśer yasyormi-mātram bhuvanaṃ samastam |
guhāhitaṃ taṃ ramaṇaṃ gabhīraṃ cintāvihīnaṃ hr̥dicintayāmi ||**

The boundless great ocean of Existence Consciousness Bliss, of which this entire world is [just] a wave, the one in the heart, that Ramana, the profound one devoid of thoughts, I meditate in my heart.

**namaste astu bhagavan-viśveśvarāya mahādevāya tryambakāya
tripurāntakāya trikāgni-kālāya kālāgni-rudrāya nīla-kaṇṭhāya mṛtyuṃ-
jayāya sarveśvarāya sadā-śivāya śrīman-mahā-devāya namaḥ |**

**na tatra sūryo bhāti na candra-tāraṇam
nemā vidyuto bhānti kuto'yam-agniḥ |
tameva bhāntam-anubhāti sarvaṃ
tasya bhāsā sarva-idaṃ vibhāti ||**

**ajñāna-dhvānta-vidhvaṃsa-pracaṇḍamati bhāskaraṃ |
ātmano brahmatājñānaṃ nīrājanam-ihātmanaḥ ||
antar-jyotiḥ bahir-jyotiḥ pratyag-jyotiḥ parāt-paraḥ |
jyotir-jyotiḥ svayaṃ jyotiḥ ātma-jyoti śivo'smyahaṃ ||**

May this salutation be to you, Bhagavan, the Lord of the universe, the great God, to the three-eyed one, to the destroyer of the three cities, to the death (the time) of the triple fires, to Rudra whose fire destroys the world at the end of time, to the One with a blue throat, to the conqueror of death, to the Lord of all, to Siva who is ever (to the ever auspicious one), to the glorious great God. Salutations!

Not there the sun shines, not the moon and stars, not these lightning [flashes] shine; how much less this fire. (in what manner this fire?) Following (after) His shining, indeed, all shine. By His light all this shines. (All this is illumined by His light).

The camphor light offering to the Self, here, is one's own knowledge of Brahman-hood that, like the dazzling sun, destroys the darkness of ignorance.

The Light within, the Light without, The Light turned inward, higher than the highest, The Light of Light, the self-luminous Light, The Light of the Self, Siva am I.

śrī-mahā-gaṇapatiḥ

nāmāvalī

- 1 **oṃ vināyakāya namaḥ** OM! prostrations to the one without a leader
- 2 **oṃ mukti-sādhakāya namaḥ** OM! prostrations to the one helpful towards Liberation
- 3 **oṃ udbhaṭāya namaḥ** OM! prostrations to the pre-eminent One
- 4 **oṃ bhavātmajāya namaḥ** OM! prostrations to the Self-originated Being or Siva's son
- 5 **oṃ bhadrāya namaḥ** OM! prostrations to the auspicious
- 6 **oṃ modaka-hastāya namaḥ** OM! prostrations to the one holding modaka in his hands
- 7 **oṃ yogi-hṛt-padma-vāsāya namaḥ** OM! prostrations to the one dwelling in the lotus heart of Yogi-s
- 8 **oṃ ekākine namaḥ** OM! prostrations to the one who is by Himself
- 9 **oṃ pāvanāya namaḥ** OM! prostrations to the Holy one
- 10 **oṃ vighneśvarāya namaḥ** OM! prostrations to the Lord in control of all impediments
- 11 **oṃ bahu-prasādāya namaḥ** OM! prostrations to the one who is highly gracious
- 12 **oṃ jñāna-siddhi-dāya namaḥ** OM! prostrations to the one who confers attainment of Knowledge
- 13 **oṃ siddheśvarāya namaḥ** OM! prostrations to the Lord of all accomplishment
- 14 **oṃ sadā-tuṣṭāya namaḥ** OM! prostrations to the one who is ever happy
- 15 **oṃ sarva-kaṣṭha-nivāriṇe namaḥ** OM! prostrations to the one who wards off all difficulties
- 16 **oṃ mūṣaka-vāhanāya namaḥ** OM! prostrations to the one who has mouse as his vehicle
- 17 **oṃ sarva-maṅgalāya namaḥ** OM! prostrations to the one who is all auspicious
- 18 **oṃ śrī-mahā-gaṇapataye namaḥ** OM! prostrations to the great leader of gaṇā-s

śrī-subrahmaṇyaḥ

nāmāvalī

- 1 **oṃ śaraṇyāya namaḥ** OM! prostrations to the one who can afford protection
- 2 **oṃ rahasya-jñāya namaḥ** OM! prostrations to the one who knows the secret
- 3 **oṃ varadābhaya-hastakāya namaḥ** OM! prostrations to the one with hand that grants boon and fearlessness
- 4 **oṃ kāraṇātīta-vigrahāya namaḥ** OM! prostrations to the form transcending all cause
- 5 **oṃ bhaktāvana-priyāya namaḥ** OM! prostrations to the one who likes to protect his devotees
- 6 **oṃ vastu-rūpāya namaḥ** OM! prostrations to the one who is of the nature of the Real
- 7 **oṃ mano-vegāya namaḥ** OM! prostrations to the one who has the speed of mind
- 8 **oṃ varcasvine namaḥ** OM! prostrations to the one of great energy
- 9 **oṃ sarvaśakti-mūrtaye namaḥ** OM! prostrations to the personification of all power
- 10 **oṃ svāmināthāya namaḥ** OM! prostrations to the Lord of gods
- 11 **oṃ guhāya namaḥ** OM! prostrations to the one reared in a secret place/residing in a cave (heart)
- 12 **oṃ manohāri-dehāya namaḥ** OM! prostrations to the one with a mind-enchanting body
- 13 **oṃ mayūra-vāhanāya namaḥ** OM! prostrations to the one with peacock as vehicle
- 14 **oṃ mahā-veda-bhāvāya namaḥ** OM! prostrations to the one with a bhava [visualized] in the great veda-s
- 15 **oṃ skandāya namaḥ** OM! prostrations to the one who dries up - the power of his foes and ignorance of his devotees
- 16 **oṃ dīpta-śaktaye namaḥ** OM! prostrations to the luminous power (one having a glittering spear)
- 17 **oṃ kumāra-gurave namaḥ** OM! prostrations to the boy who is a Guru
- 18 **oṃ śrī-subrahmaṇyāya namaḥ** OM! prostrations to the revered one very kind and dear to brahmana-s

nandikeśvaraḥ

nāmāvalī

- 1 **oṃ śiva-dhyāna-parāyaṇāya namaḥ** OM! prostrations to the one engaged in the meditation on śiva
- 2 **oṃ ati-vinayānvitāya namaḥ** OM! prostrations to the one endowed with extreme humbleness
- 3 **oṃ vṛṣabhāya namaḥ** OM! prostrations to the chief, most excellent or eminent, lord or bull
- 4 **oṃ uttama-bhaktāya namaḥ** OM! prostrations to the best devotee
- 5 **oṃ agra-śiṣyāya namaḥ** OM! prostrations to the foremost among disciples
- 6 **oṃ śiva-priyāya namaḥ** OM! prostrations to the one dear to śiva
- 7 **oṃ satsaṅga-niratāya namaḥ** OM! prostrations to the one deeply engaged in association with the Real
- 8 **oṃ sarva-śāstrārtha-pāragāya namaḥ** OM! prostrations to the one fully conversant with the meaning of all the scriptures
- 9 **oṃ dhruvāya namaḥ** OM! prostrations to the firm one
- 10 **oṃ amarāya namaḥ** OM! prostrations to the immortal
- 11 **oṃ suyaśa-prabhava namaḥ** OM! prostrations to the very famous Lord (Lord of suyaśa)
- 12 **oṃ praṇava-svarūpāya namaḥ** OM! prostrations to the one whose nature is praṇava
- 13 **oṃ śrī nandikeśvarāya namaḥ** OM! prostrations to nandikeśvara

śrī śiva-kāmī

nāmāvalī

- 1 **oṃ śivāyai namaḥ** OM! prostrations to the auspicious
- 2 **oṃ vismaya-rūpyai namaḥ** OM! prostrations to the one of wonderful form
- 3 **oṃ viśva-vandyāyai namaḥ** OM! prostrations to the one who is worshipped by the universe
- 4 **oṃ sarva-bhūta-hita-pradāyai namaḥ** OM! prostrations to the one who gives welfare to all beings
- 5 **oṃ bhavānyai namaḥ** OM! prostrations to the the consort of śiva
- 6 **oṃ jñāna-śakti-svarūpiṇyai namaḥ** OM! prostrations to the one whose nature is the power of knowledge
- 7 **oṃ nirmalāyai namaḥ** OM! prostrations to the one free from impurities
- 8 **oṃ niṣkalāyai namaḥ** OM! prostrations to the undivided
- 9 **oṃ nirupamāyai namaḥ** OM! prostrations to the unequalled
- 10 **oṃ moha-nāśinyai namaḥ** OM! prostrations to the one who dispels delusion
- 11 **oṃ ambikāyai namaḥ** OM! prostrations to the mother of the universe
- 12 **oṃ veda-vedyāyai namaḥ** OM! prostrations to the one who can be known through the veda-s
- 13 **oṃ cidambara-vāsyai namaḥ** OM! prostrations to the one who dwells in the space of Consciousness (cidambaram temple)
- 14 **oṃ sarva-tattva-svarūpiṇyai namaḥ** OM! prostrations to the one of the nature of all tattva-s
- 15 **oṃ parāśaktyai namaḥ** OM! prostrations to the Supreme power
- 16 **oṃ śiva-jñāna-pradāyinyai namaḥ** OM! prostrations to the one who confers the knowledge of śiva
- 17 **oṃ saccidānanda-vigrahāyai namaḥ** OM! prostrations to the form of Existence-Consciousness-Bliss
- 18 **oṃ śrī śiva-kāma-sundaryai namaḥ** OM! prostrations to the beautiful one desirous of śiva

śrī sadīśvaraḥ

nāmāvalī

- 1 **oṃ sad-ghanāya namaḥ** OM! prostrations to the mass of Existence
- 2 **oṃ cid-ghanāya namaḥ** OM! prostrations to the mass of Consciousness
- 3 **oṃ sukha-ghanāya namaḥ** OM! prostrations to the mass of Bliss
- 4 **oṃ veda-sārāya namaḥ** OM! prostrations to the essence of Veda-s
- 5 **oṃ sarvādhārāya namaḥ** OM! prostrations to the substratum of all
- 6 **oṃ sarvātītāya namaḥ** OM! prostrations to that which transcends all
- 7 **oṃ dhyāna-gamyāya namaḥ** OM! prostrations to that which can be reached by meditation
- 8 **oṃ satya-liṅgāya namaḥ** OM! prostrations to the true lingam
- 9 **oṃ śāśvata-liṅgāya namaḥ** OM! prostrations to the everlasting lingam
- 10 **oṃ svarūpa-liṅgāya namaḥ** OM! prostrations to the lingam of the true nature
- 11 **oṃ ātma-jyoti-liṅgāya namaḥ** OM! prostrations to the lingam of the light of the Self
- 12 **oṃ mauna-svabhāva-liṅgāya namaḥ** OM! prostrations to the lingam of the true Existence of Silence
- 13 **oṃ bandha-vimocana-liṅgāya namaḥ** OM! prostrations to the lingam that grants liberation from bondage
- 14 **oṃ mṛtyuñjaya-liṅgāya namaḥ** OM! prostrations to the conqueror of death lingam
- 15 **oṃ ātma-jñāna-prabodhaka-liṅgāya namaḥ** OM! prostrations to the lingam of the One who awakens the Knowledge of the Self
- 16 **oṃ jñāna-prakāśa-liṅgāya namaḥ** OM! prostrations to the light of Knowledge lingam
- 17 **oṃ niḥ-śreyaskara-liṅgāya namaḥ** OM! prostrations to the lingam conferring ultimate happiness or emancipation
- 18 **oṃ śrī sadīśvarāya namaḥ** OM! prostrations to the Lord of Existence (Lord of SAT)

dakṣiṇāmūrtiḥ

nāmāvalī

- 1 **oṃ sate namaḥ** OM! prostrations to the one who is the Truth
- 2 **oṃ satya-jñānāya namaḥ** OM! prostrations to the Knowledge of Truth / True Knowledge
- 3 **oṃ kevalāya namaḥ** OM! prostrations to the one who alone is
- 4 **oṃ ādi-gurave namaḥ** OM! prostrations to the primordial Guru
- 5 **oṃ mauna-mūrtaye namaḥ** OM! prostrations to the form of silence
- 6 **oṃ ahaṃ-brahmāsmi-vākyārthāya namaḥ** OM! prostrations to the one who is the direct meaning of "I am Brahman"
- 7 **oṃ veda-rahasya-prakāśakāya namaḥ** OM! prostrations to the one who is the revelation of the secret of the Vedas
- 8 **oṃ antarmukha-samārādhyāya namaḥ** OM! prostrations to the one who is well worshipped by an inner look
- 9 **oṃ sthavira-vaṭamūle ciravāsine namaḥ** OM! prostrations to the one who dwells eternally at the foot of the ancient banyan tree
- 10 **oṃ sanakādi-ṛṣibhiḥ abhivṛtāya namaḥ** OM! prostrations to the one who is surrounded by Sanaka and other rishis
- 11 **oṃ parama-śānta-mūrtaye namaḥ** OM! prostrations to the one who is embodiment of supreme peace
- 12 **oṃ śāśvatāya namaḥ** OM! prostrations to the Eternal
- 13 **oṃ parama-śivāya namaḥ** OM! prostrations to the Supreme Siva
- 14 **oṃ ajāya arūpāya sadāvyayāya-sadbhāvāya namaḥ** OM! prostrations to the one The unborn, formless, always unmodified Existence
- 15 **oṃ parabrahmaṇe namaḥ** OM! prostrations to the one The Supreme Brahman
- 16 **oṃ akṣobhāya namaḥ** OM! prostrations to the one who is imperturbable
- 17 **oṃ mano-vācām-agocarāya namaḥ** OM! prostrations to the one who is beyond the range of mind and speech
- 18 **oṃ dakṣiṇāmūrtaye namaḥ** OM! prostrations to the one Dakshinamurti

naṭarājā

nāmāvalī

- 1 **oṃ naṭeśāya namaḥ** OM! prostrations to the dancing Lord (naṭeśa)
- 2 **oṃ cidākāśāya namaḥ** OM! prostrations to the infinite space of Consciousness
- 3 **oṃ abhaya-hastāya namaḥ** OM! prostrations to the one with hand signifying “do not fear”
- 4 **oṃ ahantā-nāśakāya namaḥ** OM! prostrations to the one who destroys the ego
- 5 **oṃ tāṇḍavena nirvāṇa-sukha-dāya namaḥ** OM! prostration to the one who gives the bliss of liberation by Tandava
- 6 **oṃ paramānandāya namaḥ** OM! prostrations to the one who is supreme Bliss
- 7 **oṃ pañca-kṛtya-parāyaṇāya namaḥ** OM! prostrations to the one who is engaged in the five-fold functions
- 8 **oṃ sarva-moha-nihantre namaḥ** OM! prostrations to the one who vanquishes all illusion
- 9 **oṃ ākāśa-kalpāya namaḥ** OM! prostrations to the one who is like space
- 10 **oṃ ajñāna-pradhvaṃsanāya namaḥ** OM! prostrations to the destroyer (who removes) of ignorance
- 11 **oṃ upadeśa-ghoṣakaṃ ḍamaruṃ ātma-jñāna-pradarśakaṃ agniṃ ca dharāya namaḥ** OM! prostrations to the one who holds the drum that proclaims the spiritual instruction and the fire that illumines Self-Knowledge
- 12 **oṃ ānanda-prasādakāya namaḥ** OM! prostrations to the one who gives Bliss as his grace
- 13 **oṃ tryambakāya namaḥ** OM! prostration to the one with a triad of eyes
- 14 **oṃ sarvopādhi-vinirmuktāya namaḥ** OM! prostrations to the one who is free from all limitations
- 15 **oṃ yaḥ jñāna-cakṣuṣā-dṛśyate tasmai namaḥ** OM! prostration to He who is seen by the eye of Knowledge
- 16 **oṃ ātmanaḥ ātmānubhūtyai namaḥ** OM! prostration to self-revelation of the Self
- 17 **oṃ sarva-vyāpine namaḥ** OM! prostrations to the one who is all-pervasive
- 18 **oṃ naṭarājāya namaḥ** OM! prostrations to Nataraja

liṅgodbhavaḥ

nāmāvalī

- 1 **oṃ ananta-śivāya namaḥ** OM! prostrations to the Infinite Siva
- 2 **oṃ nistarkyāya namaḥ** OM! prostrations to the inconceivable
- 3 **oṃ ameyāya namaḥ** OM! prostrations to the immeasurable
- 4 **oṃ svaparakāśāya namaḥ** OM! prostrations to the self-luminous
- 5 **oṃ akhaṇḍa-samvid-ākārāya namaḥ** OM! prostrations to the one who is of the nature of unbroken Consciousness
- 6 **oṃ amita-vikramāya namaḥ** OM! prostrations to the one whose power is immeasurable
- 7 **oṃ ajñāna-dhvānta-dīpikāya namaḥ** OM! prostrations to the light that drives off (the darkness) of ignorance
- 8 **oṃ parameśvarāya namaḥ** OM! prostrations to the Supreme Lord
- 9 **oṃ mahātejasvine namaḥ** OM! prostrations to the highly effulgent
- 10 **oṃ karuṇāpūrṇāya namaḥ** OM! prostrations to the one full of compassion
- 11 **oṃ ajñāna-nāśakaṃ paraśuṃ dharāya namaḥ** OM! prostrations to the one holding the axe that destroys ignorance
- 12 **oṃ mada-nāśanāya namaḥ** OM! prostrations to the one who destroys arrogance, conceit
- 13 **oṃ bhaktābhīṣṭa-varapradāya namaḥ** OM! prostrations to the one who grants boons for the wishes of His devotees
- 14 **oṃ abhaya-pradāya namaḥ** OM! prostrations to the one who grants fearlessness
- 15 **oṃ acañcalāya namaḥ** OM! prostrations to the immovable
- 16 **oṃ ātmaliṅgāya namaḥ** OM! prostrations to the mark of the Self
- 17 **oṃ akhaṇḍa-sadghana-svarūpāya namaḥ** OM! prostrations to the one of the nature of undivided mass of Existence
- 18 **oṃ liṅgodbhavāya namaḥ** OM! prostrations to the Lingodbhava

ardhanārīśvaraḥ

nāmāvalī

- 1 **oṃ advaita-svarūpāya namaḥ** OM! prostrations to the nondual true nature
- 2 **oṃ eka-satyāya namaḥ** OM! prostrations to the one Reality
- 3 **oṃ akhaṇḍa-samastāya namaḥ** OM! prostrations to the undivided whole
- 4 **oṃ akhilāya namaḥ** OM! prostrations to the one who is the whole
- 5 **oṃ parama-pavitrāya namaḥ** OM! prostrations to the supremely holy
- 6 **oṃ pratyag-ātmāya namaḥ** OM! prostrations to the Self in everything, the inner Self
- 7 **oṃ bhukti-mukti- svargāpavarga pradāyakāya namaḥ** OM! prostrations to the one who confers experience, liberation, heaven and beyond
- 8 **oṃ sumanoharāya namaḥ** OM! prostrations to the one who well captivates the mind
- 9 **oṃ vyaktāvyaktāya namaḥ** OM! prostrations to the one who is the manifest and the unmanifest
- 10 **oṃ sakalāya namaḥ** OM! prostrations to the one who is everything
- 11 **oṃ sadasate namaḥ** OM! prostrations to the one who is both the Real and the Unreal
- 12 **oṃ sṛṣṭāsṛṣṭāya namaḥ** OM! prostrations to the created and the un-created
- 13 **oṃ tapo-gamyāya namaḥ** OM! prostrations to the one who is attained by the tapas of Self-abidance
- 14 **oṃ anyatā-rahitāya namaḥ** OM! prostrations to the one who is devoid of another (other-ness)
- 15 **oṃ anantaritāya namaḥ** OM! prostrations to the one who cannot be separated
- 16 **oṃ sarvasmai namaḥ** OM! prostrations to the one who is all
- 17 **oṃ pari-pūrṇāya namaḥ** OM! prostrations to the perfect fullness
- 18 **oṃ ardha-nārīśvarāya namaḥ** OM! prostrations to Ardhanarisvara

śrī ṛbhuh

nāmāvalī

- 1 **oṃ ṛbhuh-maharṣaye namaḥ** OM! prostrations to the great sage Ribhu
- 2 **oṃ svayaṃ śivopadiṣṭāya namaḥ** OM! prostrations to the one who received instruction directly from Siva
- 3 **oṃ kedāra-śaila-śikhare-vedānta-sāra-pravāhakāya namaḥ** OM! prostrations to the one who made the essence of the Vedanta flow from the peak of Mount Kedara
- 4 **oṃ nidāgha-muni-jana-vanditāya namaḥ** OM! prostrations to the one to whom Nidagha and other sages bowed
- 5 **oṃ brahma-jñānine namaḥ** OM! prostrations to the one who has the Knowledge of Brahman.
- 6 **oṃ svātma-nirūpaṇa-samarthāya namaḥ** OM! prostrations to the one who is an expert (very competent) in defining one's Self.
- 7 **oṃ saccidānanda-svarūpāya namaḥ** OM! prostrations to the one whose own nature is Existence-Consciousness-Bliss.
- 8 **oṃ akhaṇḍaika-rasānubhavāya namaḥ** OM! prostrations to the one with the experience of undivided Existence.
- 9 **oṃ advaitācārāya namaḥ** OM! prostrations to the one who is the teacher of Advaita.
- 10 **oṃ kaivalya-dikṣitāya namaḥ** OM! prostrations to the one who gives initiation into the state of being that which alone is.
- 11 **oṃ svaprakāśāya namaḥ** OM! prostrations to the one who is self-luminous.
- 12 **oṃ cinmudriṇe namaḥ** OM! prostrations to the one who holds the gesture of Consciousness.
- 13 **oṃ saṃśaya-harāya namaḥ** OM! prostrations to the one who removes doubts.
- 14 **oṃ nirbhedāya namaḥ** OM! prostrations to the one who is without differences.
- 15 **oṃ nirahaṃkāyāya namaḥ** OM! prostrations to the one who is without ego.
- 16 **oṃ kevalāya namaḥ** OM! prostrations to the one who alone is.
- 17 **oṃ śivānandāya namaḥ** OM! prostrations to the one who is in the Bliss of Siva.
- 18 **oṃ paramātma-svarūpāya namaḥ** OM! prostrations to the one who is of the nature of Supreme Self.

ādi śaṃkarācāryaḥ

nāmāvalī

- 1 **oṃ śaṃkarācārya-varyāya namaḥ** OM! prostrations to Sankara, the excellent spiritual teacher.
- 2 **oṃ ajñāna-timirādityāya namaḥ** OM! prostrations to the sun for the darkness of ignorance.
- 3 **oṃ samyagdarśine namaḥ** OM! prostrations to the one with the true vision.
- 4 **oṃ mukti-pradāyakāya namaḥ** OM! prostrations to the one who gives Liberation .
- 5 **oṃ jñāna-mudrāñcitakarāya namaḥ** OM! prostrations to the one whose hand is bent in the gesture of Knowledge.
- 6 **oṃ advaita-sthāpanācāryāya namaḥ** OM! prostrations to the spiritual teacher who established (preserved) Advaita (nonduality).
- 7 **oṃ ātma-bodha-prakāśakāya namaḥ** OM! prostrations to the one revealing Self-knowledge (Atma-bodha).
- 8 **oṃ brahma-vidyā-viśāradāya namaḥ** OM! prostrations to the expert on Brahman-Knowledge.
- 9 **oṃ paramārtha-prakāśakāya namaḥ** OM! prostrations to the one who illumines the Supreme Truth.
- 10 **oṃ nirmamāya namaḥ** OM! prostrations to the one without “mine-ness”.
- 11 **oṃ nirahaṅkārāya namaḥ** OM! prostrations to the egoless one.
- 12 **oṃ sad-bhāvāya namaḥ** OM! prostrations to the real Being (true Existence).
- 13 **oṃ kāladyāṃ jātāya ajāya namaḥ** OM! prostrations to the unborn who took birth in Kalady.
- 14 **oṃ svayaṃ śivāya namaḥ** OM! prostrations to the one who is Siva himself.
- 15 **oṃ svātma-nirūpaṇopadeṣṭre namaḥ** OM! prostrations to the one who teaches the true definition of one’s own Self (Svatmanirupanam).
- 16 **oṃ brahma-jñānāvalī-mālā dharāya namaḥ** OM! prostrations to the one who wears the rows of garlands of Brahman Knowledge.
- 17 **oṃ parabrahma-svarūpiṇe namaḥ** OM! prostrations to the one who is of the nature of the Supreme Brahman.
- 18 **oṃ jagad-gurave namaḥ** OM! prostrations to the Guru of the [entire] world.

bhagavān śrī ramaṇa-maharṣiḥ

nāmāvalī

- 1 **oṃ advait-ācāryāya namaḥ** OM! prostrations to the Master of Advaita
- 2 **oṃ maharṣaye namaḥ** OM! prostrations to the great seer
- 3 **oṃ upasāntāya namaḥ** OM! prostrations to the one who is extremely peaceful
- 4 **oṃ anādi-nidhanāya namaḥ** OM! prostrations to the one without birth or death
- 5 **oṃ antar-ātmane namaḥ** OM! prostrations to the one who is the inner Self
- 6 **oṃ antas-timira-caṇḍāmsāve namaḥ** OM! prostrations to the sun that is the destroyer of the inner darkness
- 7 **oṃ nir-ahaṃkāryāya namaḥ** OM! prostrations to the one who is egoless
- 8 **oṃ ekākine namaḥ** OM! prostrations to the one who is by Himself
- 9 **oṃ pāvanāya namaḥ** OM! prostrations to the Holy one
- 10 **oṃ kṛpā-pūrṇāya namaḥ** OM! prostrations to the one filled with Grace
- 11 **oṃ bahu-prasādāya namaḥ** OM! prostrations to the one who is highly gracious
- 12 **oṃ bhakta-jana-hṛdayālayāya namaḥ** OM! prostrations to the one who has his abode the heart of his devotees
- 13 **oṃ nitya-pūjā-smaraṇāya namaḥ** OM! prostrations to the one who is daily thought of in worship
- 14 **oṃ paramārtha-vidē namaḥ** OM! prostrations to the one who knows the highest Truth
- 15 **oṃ bandha-vimocanāya namaḥ** OM! prostrations to the one who gives release from bondage
- 16 **oṃ bhakti-jñāna-pradāya namaḥ** OM! prostrations to the one who confers devotion and knowledge
- 17 **oṃ bhava-roga-bhiṣagvarāya namaḥ** OM! prostrations to the best of doctors for the illness of worldly existence
- 18 **oṃ śrī-ramaṇāya namaḥ** OM! prostrations to Sri Ramana