

Sri Sadisvara Mandiram

महानारायण उपनिषत्

शिवोपासनमन्त्रः

mahānārāyaṇa upaniṣat
śivopāsanamantrāḥ

Mantras on worshipful meditation of Siva

ॐ निधनपतये नमः । निधनपतान्तिकाय नमः । ऊर्ध्वाय नमः । ऊर्ध्वलिङ्गाय नमः । हिरण्याय नमः ।
हिरण्यलिङ्गाय नमः । सुवर्णाय नमः । सुवर्णलिङ्गाय नमः । दिव्याय नमः । दिव्यलिङ्गाय नमः । भवाय नमः ।
भवलिङ्गाय नमः । शर्वाय नमः । शर्वलिङ्गाय नमः । शिवाय नमः । शिवलिङ्गाय नमः । ज्वलाय नमः ।
ज्वललिङ्गाय नमः । आत्माय नमः । आत्मलिङ्गाय नमः । परमाय नमः । परमलिङ्गाय नमः । एतत्सोमस्य सूर्यस्य
सर्वलिङ्गगुं स्थापयति पाणिमन्त्रं पवित्रम् ॥

om nidhanapataye namaḥ | nidhanapatāntikāya namaḥ | ūrdhvāya namaḥ | ūrdhvaliṅgāya
namaḥ | hiraṇyāya namaḥ | hiraṇyaliṅgāya namaḥ | suvarṇāya namaḥ | suvarṇaliṅgāya namaḥ |
divyāya namaḥ | divyaliṅgāya namaḥ | bhavāya namaḥ | bhavaliṅgāya namaḥ | śarvāya namaḥ |
śarvaliṅgāya namaḥ | śivāya namaḥ | śivaliṅgāya namaḥ | jvalāya namaḥ | jvalaliṅgāya namaḥ |
ātmāya namaḥ | ātmaliṅgāya namaḥ | paramāya namaḥ | paramaliṅgāya namaḥ | etatsomasya
sūryasya sarvaliṅgagg sthāpayati pāṇimantraṁ pavitraṁ ॥

Prostration to the Lord of destruction/dissolution. Prostration to Lord, the Ender of the Lord of Dissolution.
Prostration to the one who is above. Prostration to the linga which is above. Prostration to the Golden One.
Prostration to the golden Linga. Prostration to the beautiful/good coloured one. Prostration to the
beautiful/good coloured linga. Prostration to the divine. Prostration to the divine linga. Prostration to the
existence/state of being. Prostration to the linga of existence/state of being. Prostration to the god who
destroys sins/destroys everything in the deluge/who is free from anger.

Prostration to the linga of the god who destroys everything in the deluge. Prostration to Shiva. Prostration to
Shiva linga. Prostration to flame. Salutations to the linga of flame. Prostration to the self. Prostration to the
linga of Self. Prostration to the Supreme. Prostration to the Supreme linga. This holy stuthi mantra
(pāṇimantra) establishes all the linga of Soma (the one with Uma) and Surya.

पश्चिमवक्त्र-प्रतिपादकमन्त्रः - paścimavaktra-pratipādakamantraḥ

सद्योजातं प्रपद्यामि सद्योजाताय वै नमो नमः । भवेभवेनातिभवे भवसूव माम् । भवोद्भवाय नमः ॥

sadyo-jātaṁ prapadyāmi sadyo-jātāya vai namo namaḥ | bhava-bhāvenāti-bhave bhavaṣva mām
| bhāvodbhavaṁ namahaḥ ||

I resort to sadyojata (the one who manifests first/in an instant), verily prostration, prostration to sadyojata . May I not be in mundane existence for long. Guide me beyond birth. Prostration to Bhavodbhava (the source of mundane existence).

उत्तरवक्त्र-प्रतिपादकमन्त्रः - uttaravaktra-pratipādakamantraḥ

वामदेवाय नमो ज्येष्ठाय नम-श्श्रेष्ठाय नमो रुद्राय नमः कालाय नमः कलविकरणाय नमो बलविकरणाय नमो
बलाय नमो बलप्रमथनाय नमः सर्व-भूतदमनाय नमो मनोन्मनाय नमः ॥

vāmadevāya namo jyeṣṭhāya nama-śśreṣṭhāya namo rudrāya namaḥ kālāya namaḥ
kalāvikaṛāṇāya namo balāvikaṛāṇāya namo balāya namo balāpramathanāya namaḥ sarva-
bhūtadamanāya namo manonmanāya namaḥ ||

Prostration to the vāmadeva (beautiful, dear, noble, and splendid), Prostration to the most excellent/pre-eminent/first, Prostration to the best, Prostration to rudra, Prostration to time/death, Prostration to the kalavikarāna, the incomprehensible, Prostration to the balavikarāna, the variety/modification of strength, Prostration to bala, the strength, Prostration to balāpramathana the destroyer of the strong, Prostration to the subduer of all beings, Prostration to the measure of mind.

दक्षिणवक्त्र-प्रतिपादकमन्त्रः - dakṣiṇavaktra-pratipādakamantraḥ

अघोरेभ्योऽथ घोरेभ्यो घोरघोरतरेभ्यः । सर्वेभ्य-स्सर्वशर्वेभ्यो नमस्ते अस्तु रुद्ररूपेभ्यः ॥

aghorebhyo'tha ghorebhyo ghoraghoratārebhyaḥ | sarvebhya-ssarvaśarvebhyo namaste astu
rudrarūpebhyaḥ ||

To the aghora, the benign (not fearful, not terrific, for this destroyer destroys only the unreal), then the terrific/terrible and the extremely terrific/terrible. May this salutation be to all forms of rudra and śarva.

प्राग्वक्त्र-प्रतिपादकमन्त्रः - prāgvaktra-pratipādakamantraḥ

तत्पुरुषाय विद्महे महादेवाय धीमहि । तन्नोरुद्रः प्रचोदयात् ॥

tatpuruṣāya vidmahe mahādevāya dhīmahī | tannōrudraḥ pracodayāt ||

To tatpuruṣa , that Supreme Puruṣa we know; To the Great Lord may we direct our minds (may we meditate on the Great Lord). May that Rudra inspire (impel) us.

ऊर्ध्ववक्र-प्रतिपादकमन्त्रः - ūrdhvavakra-pratipādakamantraḥ

ईशान-स्सर्व-विद्याना-मीश्वर-स्सर्व-भूतानां ब्रह्माऽधिपति-ब्रह्मणोऽधिपतिऽब्रह्मा शिवो मे अस्तु सदाशिवोम् ॥

īśāna-ssarva-vidyānā-mīśvara-ssarva-bhūtānām
brahmā'dhipati-rbrahmaṇo'dhipati'rbrahmā śivo me astu sadāśivom ॥

īśāna, the master/ruler of all knowledge, Lord of all beings, the ruler of Brahma, the ruler of Brahman, the Supreme, may my Siva be the sadāśiva (the ever auspicious), Om.

नमस्कारार्ह-मन्त्राः - namaskārārha-mantrāḥ

नमो हिरण्यबाहवे हिरण्यवर्णाय हिरण्यरूपाय हिरण्यपतयेऽम्बिकापतये उमापतये पशुपतये नमो नमः ॥

ऋतगं सत्यं परं ब्रह्म पुरुषं कृष्णपिङ्गलम् । ऊर्ध्वरेतं विरूपाक्षं विश्वरूपाय वै नमोनमः ॥

सर्वो वै रुद्र-स्तस्मै रुद्राय नमो अस्तु । पुरुषो वै रुद्रस्सनमहो नमो नमः । विश्वं भूतं भुवनं चित्रं बहुधा जातं
जायमानं च यत् । सर्वो ह्येष रुद्र-स्तस्मै रुद्राय नमो अस्तु ॥

कद्रुदाय प्रचेतसे मीढुष्टमाय तव्यसे । वो चेम शन्तमगं हृदे । सर्वो ह्येष रुद्र-स्तस्मै रुद्राय नमो अस्तु ॥

namo hiraṇyabāhave hiraṇyavarṇāya hiraṇyarūpāya hiraṇyapataye'mbikāpataya umāpataye
paśupataye namo namaḥ ॥

ṛtagm̄ saṭyam̄ param̄ brahma puruṣam̄ kṛṣṇapiṅgalam | ūrdhvaretam̄ virūpākṣam̄ viśvarūpāya
vai namonamaḥ ॥

sarvo vai ruḍra-stasmai ruḍrāya namo astu | puruṣo vai ruḍrassanmahō namo namaḥ | viśvam̄
bhūtām̄ bhuvanām̄ citram̄ bahudhā jātam̄ jāyamānam̄ ca yat | sarvo hyeṣa ruḍra-stasmai ruḍrāya
namo astu ॥

kadrudrāya pracētase mīḍhuṣṭamāya tavyase | vo cema śantamagm̄ hr̄de | sarvo hyeṣa ruḍra-
stasmai ruḍrāya namo astu ॥

To the golden-armed, golden-colored/golden-like, gold-like/golden-shaped, the Lord of Ambika, the Lord of Uma, the Lord of beings, prostration, prostration.

To the very Truth, the Supreme Brahman, to the puruṣa , to the one dark-brown in color, to ūrdhvareta , to the chaste one, to the one with an odd number of eyes, to he who is the form of the universe, verily Salutation, Salutation.

All this verily is Rudra. May this salutation be to that Rudra who is such we offer our salutation. We salute again and again that Being, Rudra, who alone is the light and the Soul of creatures. The material universe

the created beings and whatever there is manifoldly and profusely created in the past and in the present in the form of the world, all that is indeed this Rudra. Salutations be to Rudra who is such.

We sing a hymn that confers on us happiness in the highest degree to Rudra who is worthy of praise, who is endowed with the highest knowledge, who rains objects to the worshippers most excellently, who is more powerful and who is dwelling in the heart. Indeed all this is Rudra. Salutations be to Rudra who is such.

18 Names

śrī mahāgaṇapatiḥ

oṃ eka-dantāya vidmahe vakra-tuṇḍāya dhīmahi | tanno dantiḥ pracodayāt ||

OM, to that one-tusked one we know; to the One with a curved trunk may we direct our minds (meditate). May that tusked one inspire (impel) us.

ajaṃ nirvikalpaṃ nirākāram-ekaṃ
nirānandam-ānandam-advaita-pūrṇam |
paraṃ nirguṇaṃ nir-viśeṣaṃ nirīhaṃ
para-brahma-rūpaṃ gaṇeśaṃ bhajema ||
guṇā-tītamānaṃ cidānandarūpaṃ
cidābhāsakaṃ sarvagaṃ jñānagamyam |
munidhyeyamākāśarūpaṃ pareśaṃ
para-brahma-rūpaṃ gaṇeśaṃ bhajema ||

May we worship Ganesa, of the nature of the Supreme Brahman, the unborn, beyond doubts/imagination, the formless, the one, the non-“bliss” bliss (or, who is unhappiness and happiness), the completely non-dual, the Supreme, without qualities, the ineffable, desireless /motionless.

May we worship Ganesa, of the nature of the Supreme Brahman, who transcends qualities, of the nature of Consciousness-Bliss, who illumines the mind, the all-pervading, attained through knowledge, meditated upon by sages, of the form of space, the Supreme Lord.

śrī subrahmanyaḥ

oṃ tatpuruṣāya vidmahe mahāsenāya dhīmahi | tanna-ṣṣaṇmukhaḥ pracodayāt ||

OM, to that Original/Supreme Spirit we know; to the One with a great army may we direct our minds (meditate). May that ṣaṇmukha (the one with six faces) inspire (impel) us.

vedāntārtha svarūpāya vedāntārtha vidhāyine |
vedāntārtha vidhe nityaṃ veditāya namo namaḥ ||
namo guhāya bhūtānāṃ guhāsu nihitāya ca |
guhyāya guhya-rūpāya guhyāgama vidhe namaḥ ||

Salutations to God whose nature is the meaning of Vedanta, who established the meaning of Vedanta, who knows the application (the understanding) of the meaning of Vedanta eternally.

Salutations to the heart of beings, the one who is fixed in the heart, the secret, of the nature of the secret, who understands the secret meaning of the Agama-s.

nandikeśvaraḥ

oṃ tatpuruṣāya vidmahe cakratuṅḍāya dhīmahi | tanno-nandiḥ pracodayāt ||

OM, to that Original/Supreme Spirit we know; to the leader of the multitude [of those devoted to Siva] may we direct our minds (meditate). May that nandi (the happy one) inspire (impel) us.

vakṣastāḍana-śaṅkayā vicalito vaivasvato nirjarāḥ
koṭīro-jjvala-ratna-dīpakalikā-nīrājanam kurvate |
dṛṣṭvā mukti-vadhū-stanoti nibhṛtāśleṣam bhavānīpate
ya-cceta-stava pādapadma-bhajanam tasyeha kiṃ durlabham ||

Fearing [another] hit (kick) in the chest, Yama (death) moves away, with the flaming gems that are as buds in their crowns for a lamp, the immortals perform nirajanam (waving of camphor), having seen [him], and the Mukti (Liberation)-bride holds [him] in firm, immovable embrace, oh Lord of Bhavani, whose mind worships your lotus feet; for him, here, what is difficult to attain?

śrī śivakāmi

oṃ mahādevyai ca vidmahe śivakāmyai ca dhīmahi | tanno-brāhmī pracodayāt ||

OM, to that great Goddess we know and to the One desirous of śiva, may we direct our minds (meditate). May that divine/holy/spiritual one inspire (impel) us.

namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ||
tām-agnivarṇam tapasā jvalantīm vairocānīm karma-phaleṣu juṣṭām |
durgāṃ devīm śaraṇamaḥam prapadye sutarām nāśaya te tamaḥ ||

Salutation to the Goddess, to the great Goddess! To Sivaa (the auspicious) salutation constantly and always. To blessed Prakriti, salutation! Ever to Her we bow [with hands] together. She is the color of fire, burning with tapas, the resplendent (sun-like) Goddess, pleased with (propitiated by, wished for by) actions' fruits. For refuge, I resort to the inaccessible Goddess (Durga-devi), still more, [and] darkness is destroyed.

**Om Namo Bhagavate Sri Ramanaya, Om Namo Bhagavate Sri Ramanaya,
Om Namo Bhagavate Sri Ramanaya**

śrī sadīśvaraḥ

oṃ kevala-sattāya vidmahe cidānandāya dhīmahi | tannaḥ sadīśvaraḥ pracodayāt ||

OM, to that Existence Alone we know, to the Consciousness Bliss, may we direct our minds (meditate).
May that Lord of Existence (Lord of SAT) one inspire (impel) us.

namaste astu bhagavan-viśveśvarāya mahādevāya tryambakāya tripurāntakāya trikāgni-kālāya
kālāgni-rudrāya nīlakaṇṭhāya mṛtyuṃjayāya sarveśvarāya sadāśivāya śrīman-mahādevāya
namaḥ |

na tatra sūryo bhāti na candratāraḥ
nemā vidyuto bhānti kuto'yamagniḥ |
tameva bhāntam-anubhāti sarvaṃ
tasya bhāsā sarvam-idaṃ vibhāti ||

aṣṭāna-dhvānta-vidhvaṃsa-pracaṇḍamati bhāskaram |
ātmano brahmatāṣṭānam nīrājanam-ihātmanaḥ ||

antarjyotiḥ bahirjyotiḥ pratyagjyotiḥ parātparaḥ |
jyotirjyotiḥ svayaṃ jyotiḥ ātmajyoti śivo'smyahaṃ ||

May this salutation be to you, Bhagavan, the Lord of the universe, the great God, to the three-eyed one, to the Destroyer of the three cities, to the Death (the time) of the triple fires, to Rudra whose fire destroys the world at the end of time, to the One with a blue throat, to the Conqueror of death, to the Lord of all, to Siva who is ever (to the ever auspicious one), to the glorious great God. Salutations! Not there the sun shines, not the moon and stars, not these lightning [flashes] shine; how much less this fire. (in what manner this fire?) Following (after) His shining, indeed, all shine. By His light all this shines. (All this is illumined by His light).

The camphor light offering to the Self, here, is one's own knowledge of Brahman-hood that like the dazzling sun, destroys the darkness of ignorance.

The Light within, the Light without, the Light turned inward, higher than the highest,
The Light of the Light, the self-luminous Light, the Light of the Self, Siva am I.

Following Ribhu reading in Satsang Hall

18 Names

dakṣiṇāmūrti

oṃ prathamācāryāya vidmahe paramahaṃsāya-dhīmahī | tanno maunīndraḥ
pracodayāt ||

OM, to the first among Acaraya-s we know; to the Paramahansa (the ascetic of the highest order) may we direct our minds (meditate). May that chief of muni-s inspire (impel) us.

nidhaye sarva-vidyānāṃ bhiṣaje bhava-rogiṇām |
gurave sarva-lokānāṃ dakṣiṇāmūrtaye namaḥ ||
oṃ-namaḥ praṇavārthāya śuddha-jṣānaika-mūrtaye |
nirmalāya praśāntāya dakṣiṇāmūrtaye namaḥ ||

To the treasure of all Knowledge, to the doctor of the patients with the sickness of mundane misery, to the Guru of all the worlds, prostrations to Daksinamurti. Om! Salutations! To the meaning of Pravana, to the one personification of pure Knowledge, to the immaculate, to the utterly peaceful, to Dakshinamurti prostrations!

naṭarāja

oṃ tatpuruṣāya vidmahe taṇḍaveśāya dhīmahī | tanno naṭeśaḥ pracodayāt |
OM, to that Original/Supreme Spirit we know; to the Lord of taṇḍava may we direct our minds (meditate). May that Lord of dance inspire (impel) us.

sa viśvakṛd viśva-vidātma-yoni-
rjṣaḥ kāla-kālo guṇī sarvavid yaḥ |
pradhāna-kṣetraja-patir-guṇeśaḥ
saṃsāra-mokṣa-sthiti-bandha-hetuḥ ||
sa tanmayo hyamṛta īśasaṃstho
jṣaḥ sarvago bhuvanasyāsyā goptā |
ya īśe'sya jagato nityameva
nānyo heturvidyata īśanāya ||

He who is the maker of all, the original Self and Source of all (the universe), the knower, the destroyer of time, the possessor of good qualities, who is all-knowing, Lord of the knower of the field of primary matter, the Lord of the gunas, is the cause of abidance in Liberation from samsara and bondage. (the cause of Liberation from samsara and abidance in bondage).

Consisting of That, indeed immortal, existing as the Lord, wise, omnipresent, the protector of the world, is the one who is truly the eternal Lord of the universe. There exists no other cause for the Lord.

liṅgodbhava

oṃ aruṇācalāya vidmahe agniliṅgāya-dhīmahī | tanno īśvaraḥ pracodayāt |

OM, to the aruṇācala we know; to the agniliṅga may we direct our minds (meditate). May that Lord inspire (impel) us.

sraṣṭā tvam sarva-jagatāṃ rakṣitā-sarva-dehināṃ |
hartā ca sarva-bhūtānāṃ tvāṃ-vinaivāstiko'paraḥ ||
aṇūnām-apyañīyāṃ-stvaṃ mahāṃ-stvaṃ mahatāmapi |
antarbahi-stvam-evaita-jjagadākramya vartase ||
nigamā-stava niḥśvāsā viśvaṃ te śilpa-vaibhavaṃ |
sa tvam tvadīya evā'si jṣānam-ātmā tava prabho ||
yaṃ-dṛṣṭvā śaraṇaṃ prāpto niḥśreyasaṃ-avāpnuyāt |
athavā-staumi taddhāma-jātamātraṃ-yathā-mati ||

You are the creator of all the worlds, the protector of all embodied beings. Except you, who else is the annihilator of all living beings? You are the minutest of all minute things. You are the greatest of all great ones. You alone occupy this universe, both internally and externally. The Nigamas are your breaths. The universe is the magnificence of your craftsmanship. You belong to your own Self, and knowledge is your Atman, oh Lord. It is by seeing him and taking refuge in him that one attains Liberation; or I shall eulogize that refulgence that has occurred here in accordance with my intellect.

ardhanārīśvara

oṃ ardhanārīśvarāya vidmahe abheda-sattvāya-dhīmahī | tanno aviyuktaḥ
pracodayāt |

OM, to the ardhanārīśvara we know; to the undifferentiated existence may we direct our minds (meditate). May that undivided inspire (impel) us.

ya eko'varṇo bahudhā śaktiyogād
varṇān-anekān nihitārtho dadhāti |
vicaiti cānte viśvamādaḥ ca devaḥ
sa no buddhyā śubhayā saṃyunaktu ||

The One who is without color (form), by union in many ways with Sakti (power) (by union with the great, mighty Shakti), distributes many colors (forms) for His inscrutable purpose, and into whom, its end and beginning, the whole universe dissolves, He is God (the luminous One). May he endow (bless) us with a clear mind (intellect).

Ribhu

om śiva-bodhitāya vidmahe | śiva-rūpāya dhīmahī | tannaḥ ṛbhuh pracodayāt |

Om, the one instructed by [Lord] Siva we know; to the one of the nature of Siva may we direct our minds (meditate). May that Ribhu inspire (impel) us.

svayaṁ śambhu-mukhodbhūtaṁ svātma-jñāna-rasāmṛtam |

nidāgha-vṛnda-vyākhyātaṁ ṛbhu-nāthaṁ namāmy-aham ||

Expounding to the assembly of Nidagha and others / The nectar of the essence of the Knowledge of one's Self, / Coming out of Siva's words themselves, / To this Master Ribhu I bow.

sakala-bhuvana-sāraṁ sarva-vedānta-sāraṁ
samarasa-guru-sāraṁ sarva-vedārtha-sāraṁ |
sakala-bhuvana-sāraṁ saccidānanda-sāraṁ
samarasa-jaya-sāraṁ sarvadā mokṣa-sāraṁ ||

sakala-janana-mokṣaṁ sarvadā turya-mokṣaṁ
sakala-sulabha-mokṣaṁ sarva-sāmrājya-mokṣam |
viṣaya-rahita-mokṣaṁ vitta-saṁśoṣa-mokṣaṁ
śravaṇa-manana-mātrād-etadatyanta-mokṣam ||

pitā mātā bhrātā gururasi vayasyo'tha hitakṛt
avidyābdheḥ pāraṁ gamayasi bhavāneva śaraṇam |
balenāsmān nītvā mama vacana-balenaiva sugamaṁ
pathaṁ prāptaivārthaiḥ śiva-vacanato'smān sukhayasi ||

The essence of all the worlds, the essence of all Vedanta, the essence of the equanimous Guru, the essence of the meaning of all the Vedas, the essence of all the worlds, the essence of Existence-Consciousness-Bliss, the essence of the victory of equanimity - this is ever the essence of Liberation, the Liberation from all births, the Liberation that is ever the Fourth State, the easiest Liberation of all, the Liberation from all domains, the Liberation without objects, the Liberation that dries up all acquisition. This is complete Liberation attained by just listening and reflection.

You are the father, the mother, the brother, the Guru, the friend, and the well-wisher. You lead us across the ocean of ignorance to the shore. You are our refuge. Leading us by your power, you make us happy by the words of Siva, which mean, "By the strength of my words alone is the attainment of the supreme way easy of access."

Adi Sankara

om jagad-gurave vidmahe | dvaita-sūnyāya dhīmahī | tannaḥśamkaraḥ pracodayāt |

Om, the Guru of the [entire] world we know; to the One devoid of duality may we direct our minds (meditate). May that Sankara (the beneficent one) inspire (impel) us.

yasmin-jṣāte bhavet-sarvam vijṣātaṃ paramātmāni |
taṃ vande nitya-vijṣānam-ānandaṃ-ajam-avyayam ||

yadaḥjṣānād-abhūd-dvaitaṃ jṣāte yasmin-nivartate |
rajjusarpavad-atyantaṃ taṃ vande puruṣottamam ||

yasyopadeśa-dīdhityā cidātmā naḥ prakāśate |
namaḥ sadgurave tasmai svāvidyā-dhvānta-bhānave ||

Knowing which all shall be discerned as being in the Supreme Self, to that Eternal-Knowledge-Bliss, originless and changeless, I bow.

By ignorance of which duality came into being, on knowing which, it disappears, like the rope-serpent, totally, to that Supreme Spirit, I bow.

By the knowledge of whose teachings, our Consciousness-Self shines, to that Guru, the sun, that dispels the darkness of one's own ignorance, I bow.

Bhagavān śrī ramaṇa

om paramācāryāya vidmahe ātmaniṣṭhāya-dhīmahī | tanno ramaṇaḥ
pracodayāt |

OM, to that Supreme Acaraya we know; to the One abiding in the Self may we direct our minds (meditate). May that Ramana inspire (impel) us.

brahmānandaṃ parama-sukhadaṃ kevalaṃ jṣāna-mūrtiṃ
dvandvātītaṃ gagana-sadṛśaṃ tattvamasyādi-lakṣyam |
ekaṃ nityaṃ vimalaṃ-acalaṃ sarvadhī-sakṣi-bhūtaṃ
bhāvātītaṃ triguṇa-rahitaṃ sadgurum taṃ namāmi ||

The Bliss of Brahman, the granter of supreme happiness, That which alone is, the manifestation of Knowledge, beyond the pairs of opposites, resembling the sky, indicated by “That you are” and such, the One, the Eternal, the Blemish-less, the Unmoving, the Existence of the Witness of all thought, beyond all states, devoid of the three qualities, to that Guru I bow.

apāra-saccit- sukhavārirāśer yasyormi-mātram bhuvanaṃ samastam |
guhāhitaṃ taṃ ramaṇaṃ gabhīraṃ cintāvihīnaṃ ḥṛdicintayāmi ||

The boundless great ocean of Existence Consciousness Bliss, of which this entire world is [just] a wave, the one in the heart, that Ramana, the profound one devoid of thoughts, I meditate in my heart.

namaste astu bhagavan-viśveśvarāya mahādevāya tryambakāya tripurāntakāya
trikāgni-kālāya kālāgni-rudrāya nīlakaṇṭhāya mṛtyuṃjayāya sarveśvarāya sadāśivāya
śrīman-mahādevāya namaḥ |

na tatra sūryo bhāti na candratāraḥ
nemā vidyuto bhānti kuto'yamagniḥ |
tameva bhāntam-anubhāti sarvaṃ
tasya bhāsā sarvam-idaṃ vibhāti ||

ajṣāna-dhvānta-vidhvaṃsa-pracaṇḍamati bhāskaraḥ |
ātmano brahmatājṣānaṃ nīrājanam-ihātmanaḥ ||

antarjyotiḥ bahirjyotiḥ pratyagjyotiḥ parātparaḥ |
jyotirjyotiḥ svayaṃ jyotiḥ ātmajyoti śivo'smyahaṃ ||

May this salutation be to you, Bhagavan, the Lord of the universe, the great God, to the three-eyed one, to the Destroyer of the three cities, to the Death (the time) of the triple fires, to Rudra whose fire destroys the world at the end of time, to the One with a blue throat, to the Conqueror of death, to the Lord of all, to Siva who is ever (to the ever auspicious one), to the glorious great God. Salutations!

Not there the sun shines, not the moon and stars, not these lightning [flashes] shine; how much less this fire. (in what manner this fire?) Following (after) His shining, indeed, all shine. By His light all this shines. (All this is illumined by His light).

The camphor light offering to the Self, here, is one's own knowledge of Brahman-hood that like the dazzling sun, destroys the darkness of ignorance.

The Light within, the Light without,
The Light turned inward, higher than the highest,
The Light of the Light, the self-luminous Light,
The Light of the Self, Siva am I.

śrī mahāgaṇapatiḥ

nāmāvalī

1. **oṃ vināyakāya namaḥ** OM! prostrations to the one without a leader
2. **oṃ mukti-sādhakāya namaḥ** OM! prostrations to the one helpful towards Liberation
3. **oṃ udbhaṭāya namaḥ** OM! prostrations to the pre-eminent One
4. **oṃ bhavātmajāya namaḥ** OM! prostrations to the Self-originated Being
5. **oṃ bhadrāya namaḥ** OM! prostrations to the auspicious
6. **oṃ modaka-hastāya namaḥ** OM! prostrations to the one holding modaka in his hands
7. **oṃ yogi-hṛt-padma-vāsāya namaḥ** OM! prostrations to the one dwelling in the lotus heart of Yogi-s
8. **oṃ ekākine namaḥ** OM! prostrations to the one who is by Himself
9. **oṃ pāvanāya namaḥ** OM! prostrations to the Holy one
10. **oṃ vighneśvarāya namaḥ** OM! prostrations to the Lord in control of all impediments
11. **oṃ bahu-prasādāya namaḥ** OM! prostrations to the one who is highly gracious
12. **oṃ jñāna-siddhi-dāya namaḥ** OM! prostrations to the one who confers attainment of Knowledge
13. **oṃ siddheśvarāya namaḥ** OM! prostrations to the Lord of all accomplishment
14. **oṃ sadā-tuṣṭāya namaḥ** OM! prostrations to the one who is ever happy
15. **oṃ sarva-kaṣṭha-nivāriṇe namaḥ** OM! prostrations to the one who wards off all difficulties
16. **oṃ mūṣaka-vāhanāya namaḥ** OM! prostrations to the one who has mouse as his vehicle
17. **oṃ sarva-maṅgalāya namaḥ** OM! prostrations to the one who is all auspicious
18. **oṃ śrī-mahā-gaṇapataye namaḥ** OM! prostrations to the great leader of gaṇā-s

śrī subrahmanyah

nāmāvalī

1. **oṃ śaraṇyāya namaḥ** OM! prostrations to the one who can afford protection
2. **oṃ rahasya-jñāya namaḥ** OM! prostrations to the one who knows the secret
3. **oṃ varadābhaya-hastakāya namaḥ** OM! prostrations to the one with hand that grants boon and fearlessness
4. **oṃ kāraṇātīta-vigrahāya namaḥ** OM! prostrations to the form transcending all cause
5. **oṃ bhaktāvana-priyāya namaḥ** OM! prostrations to the one who likes to protect his devotees
6. **oṃ vastu-rūpāya namaḥ** OM! prostrations to the one who is of the nature of the Real
7. **oṃ mano-vegāya namaḥ** OM! prostrations to the one who has the speed of mind
8. **oṃ varcasvine namaḥ** OM! prostrations to the one of great energy
9. **oṃ sarvaśakti-mūrtaye namaḥ** OM! prostrations to the personification of all power
10. **oṃ svāmināthāya namaḥ** OM! prostrations to the Lord of gods
11. **oṃ guhāya namaḥ** OM! prostrations to the one reared in a secret place/residing in a cave (heart)
12. **oṃ manohāri-dehāya namaḥ** OM! prostrations to the one with a mind-enchanting body
13. **oṃ mayūra-vāhanāya namaḥ** OM! prostrations to the one with peacock as vehicle
14. **oṃ mahā-veda-bhāvāya namaḥ** OM! prostrations to the one with a bhava [visualized] in the great veda-s
15. **oṃ skandāya namaḥ** OM! prostrations to the one who dries up - the power of his foes and ignorance of his devotees
16. **oṃ dīpta-śaktaye namaḥ** OM! prostrations to the one luminous power (one having a glittering spear)
17. **oṃ kumāra-gurave namaḥ** OM! prostrations to the boy who is a Guru
18. **oṃ śrī-subrahmanyāya namaḥ** OM! prostrations to the revered one very kind and dear to brahmana-s

nandikeśvaraḥ

nāmāvalī

1. **oṃ śiva-dhyāna-parāyaṇāya namaḥ** OM! prostrations to the one engaged in the meditation on Shiva
2. **oṃ ati-vinayānvitāya namaḥ** OM! prostrations to the one endowed with extreme humbleness
3. **oṃ vṛṣabhāya namaḥ** OM! prostrations to the chief, most excellent or eminent, lord or bull
4. **oṃ uttama-bhaktāya namaḥ** OM! prostrations to the best devotee
5. **oṃ agra-śiṣyāya namaḥ** OM! prostrations to the foremost among disciples
6. **oṃ śiva-priyāya namaḥ** OM! prostrations to the one dear to śiva
7. **oṃ satsaṅga-niratāya namaḥ** OM! prostrations to the one deeply engaged in association with the Real
8. **oṃ sarva-śāstrārtha-pāragāya namaḥ** OM! prostrations to the one fully conversant with the meaning of all the scriptures
9. **oṃ dhruvāya namaḥ** OM! prostrations to the firm one
10. **oṃ amarāya namaḥ** OM! prostrations to the immortal
11. **oṃ suyaśa-prabhava namaḥ** OM! prostrations to the very famous Lord (Lord of suyaśa)
12. **oṃ praṇava-svarūpāya namaḥ** OM! prostrations to the one whose nature is praṇava
13. **oṃ śrī nandikeśvarāya namaḥ** OM! prostrations to nandikeśvara

śrī śivakāmi

nāmāvalī

1. **oṃ śivāyai namaḥ** OM! prostrations to the auspicious
2. **oṃ vismaya-rūpyai namaḥ** OM! prostrations to the one of wonderful form
3. **oṃ viśva-vandyāyai namaḥ** OM! prostrations to the one who is worshipped by the universe
4. **oṃ sarva-bhūta-hita-pradāyai namaḥ** OM! prostrations to the one who gives welfare to all beings
5. **oṃ bhavānyai namaḥ** OM! prostrations to the the consort of śiva
6. **oṃ jñānaśakti-svarūpiṇyai namaḥ** OM! prostrations to the one whose nature is the power of knowledge
7. **oṃ nirmalāyai namaḥ** OM! prostrations to the one free from impurities
8. **oṃ niṣkalāyai namaḥ** OM! prostrations to the undivided
9. **oṃ nirupamāyai namaḥ** OM! prostrations to the unequalled
10. **oṃ moha-nāśinyai namaḥ** OM! prostrations to the one who dispels delusion
11. **oṃ ambikāyai namaḥ** OM! prostrations to the mother of the universe
12. **oṃ veda-vedyāyai namaḥ** OM! prostrations to the one who can be known through the veda-s
13. **oṃ cidambara-vāsyai namaḥ** OM! prostrations to the one who dwells in the space of Consciousness (cidambaram temple)
14. **oṃ sarva-tattva-svarūpiṇyai namaḥ** OM! prostrations to the one of the nature of all tattva -s
15. **oṃ parāśaktyai namaḥ** OM! prostrations to the Supreme power
16. **oṃ śiva-jñāna-pradāyinyai namaḥ** OM! prostrations to the one who confers the knowledge of śiva
17. **oṃ saccidānanda-vigrahāyai namaḥ** OM! prostrations to the form of Existence-Consciousness-Bliss
18. **oṃ śrī śiva-kāma-sundaryai namaḥ** OM! prostrations to the beautiful one desirous of śiva

śrī sadīśvaraḥ

nāmāvalī

1. **oṃ sadghanāya namaḥ** OM! prostrations to the mass of Existence
2. **oṃ cidghanāya namaḥ** OM! prostrations to the mass of Consciousness
3. **oṃ sukhaghanāya namaḥ** OM! prostrations to the mass of Bliss
4. **oṃ vedasārāya namaḥ** OM! prostrations to the essence of Veda-s
5. **oṃ sarvādhārāya namaḥ** OM! prostrations to the substratum of all
6. **oṃ sarvātītāya namaḥ** OM! prostrations to that which transcends all
7. **oṃ dhyāna-gamyāya namaḥ** OM! prostrations to that which can be reached by meditation
8. **oṃ satya-liṅgāya namaḥ** OM! prostrations to the true lingam
9. **oṃ śāśvata-liṅgāya namaḥ** OM! prostrations to the everlasting lingam
10. **oṃ svarūpa-liṅgāya namaḥ** OM! prostrations to the lingam of the true nature
11. **oṃ ātma-jyoti-liṅgāya namaḥ** OM! prostrations to the lingam of the light of the Self
12. **oṃ mauna-svabhāva-liṅgāya namaḥ** OM! prostrations to the lingam of the true Existence of Silence
13. **oṃ bandha-vimocana-liṅgāya namaḥ** OM! prostrations to the lingam that grants liberation from bondage
14. **oṃ mṛtyuñjaya-liṅgāya namaḥ** OM! prostrations to the conqueror of death lingam
15. **oṃ ātma-jñāna-prabodhaka-liṅgāya namaḥ** OM! prostrations to the lingam of the One who awakens the Knowledge of the Self
16. **oṃ jñāna-prakāśa-liṅgāya namaḥ** OM! prostrations to the Light of Knowledge lingam
17. **oṃ niḥ-śreyaskara-liṅgāya namaḥ** OM! prostrations to the lingam conferring ultimate happiness or emancipation
18. **oṃ śrī sadīśvarāya namaḥ** OM! prostrations to the Lord of Existence (Lord of SAT)

dakṣiṇāmūrti

nāmāvali

1. **oṃ sate namaḥ** OM! prostrations to the one who is the Truth
2. **oṃ satya-jñānāya namaḥ** OM! prostrations to the Knowledge of Truth / True Knowledge
3. **oṃ kevalāya namaḥ** OM! prostrations to the one who alone is
4. **oṃ ādi-gurave namaḥ** OM! prostrations to the primordial Guru
5. **oṃ mauna-mūrtaye namaḥ** OM! prostrations to the form of silence
6. **oṃ ahaṃ-brahmāsmi-vākyārthāya namaḥ** OM! prostrations to the one who is the direct meaning of "I am Brahman"
7. **oṃ veda-rahasya-prakāśakāya namaḥ** OM! prostrations to the one Who is the revelation of the secret of the Vedas
8. **oṃ antarmukha-samārādhyaḥ namaḥ** OM! prostrations to the one who is well worshipped by an inner look
9. **oṃ sthavira-vaṭamūle ciravāsine namaḥ** OM prostrations to the one who dwells eternally at the foot of the ancient banyan tree
10. **oṃ sanakādi-ṛṣibhiḥ abhivṛtāya namaḥ** OM! prostrations to the one who is surrounded by Sanaka and other rishis
11. **oṃ parama-śānta-mūrtaye namaḥ** OM! prostrations to the one who is embodiment of supreme peace
12. **oṃ śāśvatāya namaḥ** OM! prostrations to the one The Eternal
13. **oṃ parama-śivāya namaḥ** OM! prostrations to the one The Supreme Siva
14. **oṃ ajāya arūpāya sadāvyayāya-sadbhāvāya namaḥ** OM! prostrations to the one The unborn, formless, always unmodified Existence
15. **oṃ parabrahmaṇe namaḥ** OM! prostrations to the one The Supreme Brahman
16. **oṃ akṣobhāya namaḥ** OM! prostrations to the one who is imperturbable
17. **oṃ mano-vācām-agocarāya namaḥ** OM! prostrations to the one who is beyond the range of mind and speech
18. **oṃ dakṣiṇāmūrtaye namaḥ** OM! prostrations to the one Dakshinamurti

naṭarāja

nāmāvalī

1. **oṃ naṭeśāya namaḥ** OM! prostrations to the dancing Lord (naṭeśa)
2. **oṃ cidākāśāya namaḥ** OM! prostrations to the infinite space of Consciousness
3. **oṃ abhaya-hastāya namaḥ** OM! prostrations to the one with hand signifying “do not fear”
4. **oṃ ahantā-nāśakāya namaḥ** OM! prostrations to the one who destroys the ego
5. **oṃ tāṇḍavana nirvāṇa-sukha-dāya namaḥ** OM! prostration to the one who gives the bliss of liberation by Tandava
6. **oṃ paramānandāya namaḥ** OM! prostrations to the one who is supreme Bliss
7. **oṃ pañcakṛtya-parāyaṇāya namaḥ** OM! prostrations to the one who is engaged in the five-fold functions
8. **oṃ sarva-moha-nihantre namaḥ** OM! prostrations to the one who vanquishes all illusion
9. **oṃ ākāśa-kalpāya namaḥ** OM! prostrations to the one who is like space
10. **oṃ ajñāna-pradhvaṃsanāya namaḥ** OM! prostrations to the destroyer (who removes) of ignorance
11. **oṃ upadeśa-ghoṣakaṃ ḍamaruṃ ātma-jñāna-pradarśakaṃ agniṃ ca dharāya namaḥ** OM! prostrations to the one who holds the drum that proclaims the spiritual instruction and the fire that illumines Self-Knowledge
12. **oṃ ānanda-prasādakāya namaḥ** OM! prostrations to the one who gives Bliss as his grace
13. **oṃ tryambakāya namaḥ** OM! prostration to the one with a triad of eyes
14. **oṃ sarvopādhi-vinirmuktāya namaḥ** OM! prostrations to the one who is free from all limitations
15. **oṃ yaḥ jñāna-cakṣuṣā-dṛśyate tasmai namaḥ** OM! prostration to He who is seen by the eye of Knowledge
16. **oṃ ātmanaḥ ātmānubhūtyai namaḥ** OM! prostration to self-revelation of the Self
17. **oṃ sarva-vyāpine namaḥ** OM! prostrations to the one who is all-pervasive
18. **oṃ naṭarājāya namaḥ** OM! prostrations to Nataraja

liṅgodbhava

nāmāvalī

1. **oṃ ananta-śivāya namaḥ** OM! prostrations to the Infinite Siva
2. **oṃ nistarkyāya namaḥ** OM! prostrations to the inconceivable
3. **oṃ ameyāya namaḥ** OM! prostrations to the immeasurable
4. **oṃ svaprakāśāya namaḥ** OM! prostrations to the self-luminous
5. **oṃ akhaṇḍa-samvid-ākārāya namaḥ** OM! prostrations to the one who is of the nature of unbroken Consciousness
6. **oṃ amita-vikramāya namaḥ** OM! prostrations to the one whose power is immeasurable
7. **oṃ ajñāna-dhvānta-dīpikāya namaḥ** OM! prostrations to the light that drives off (the darkness) of ignorance
8. **oṃ parameśvarāya namaḥ** OM! prostrations to the Supreme Lord
9. **oṃ mahātejasvine namaḥ** OM! prostrations to the highly effulgent
10. **oṃ karuṇāpūrṇāya namaḥ** OM! prostrations to the one full of compassion
11. **oṃ ajñāna-nāśakaṃ paraśuṃ dharāya namaḥ** OM! prostrations to the one holding the axe that destroys ignorance
12. **oṃ mada-nāśanāya namaḥ** OM! prostrations to the one who destroys arrogance, conceit
13. **oṃ bhaktābhīṣṭa-varapradāya namaḥ** OM! prostrations to the one who grants boons for the wishes of His devotees
14. **oṃ abhaya-pradāya namaḥ** OM! prostrations to the one who grants fearlessness
15. **oṃ acañcalāya namaḥ** OM! prostrations to the immovable
16. **oṃ ātmaliṅgāya namaḥ** OM! prostrations to the mark of the Self
17. **oṃ akhaṇḍa-sadghana-svarūpāya namaḥ** OM! prostrations to the one of the nature of undivided mass of Existence
18. **oṃ liṅgodbhavāya namaḥ** OM! prostrations to the Lingodbhava

ardhanārīśvara

nāmāvalī

1. **oṃ advaita-svarūpāya namaḥ** OM! prostrations to the nondual true nature
2. **oṃ eka-satyāya namaḥ** OM! prostrations to the one Reality
3. **oṃ akhaṇḍa-samastāya namaḥ** OM! prostrations to the undivided whole
4. **oṃ akhilāya namaḥ** OM! prostrations to the one who is the whole
5. **oṃ parama-pavitrāya namaḥ** OM! prostrations to the supremely holy
6. **oṃ pratyagātmane namaḥ** OM! prostrations to the Self in everything, the inner Self
7. **oṃ bhukti-mukti- svargāpavarga pradāyakāya namaḥ** OM! prostrations to the one who confers experience, liberation, heaven and beyond
8. **oṃ sumanoharāya namaḥ** OM! prostrations to the one who well captivates the mind
9. **oṃ vyaktāvyaktāya namaḥ** OM! prostrations to the one who is the manifest and the unmanifest
10. **oṃ sakalāya namaḥ** OM! prostrations to the one who is everything
11. **oṃ sadasate namaḥ** OM! prostrations to the one who is both the Real and the Unreal
12. **oṃ sṛṣṭāsṛṣṭāya namaḥ** OM! prostrations to the created and the un-created
13. **oṃ tapogamyāya namaḥ** OM! prostrations to the one who is attained by the tapas of Self-abidance
14. **oṃ anyatā-rahitāya namaḥ** OM! prostrations to the one who is devoid of another (other-ness)
15. **oṃ anantaritāya namaḥ** OM! prostrations to the one who cannot be separated
16. **oṃ sarvasmai namaḥ** OM! prostrations to the one who is all
17. **oṃ pari-pūrṇāya namaḥ** OM! prostrations to the perfect fullness
18. **oṃ ardha-nārīśvarāya namaḥ** OM! prostrations to Ardhanarisvara

Nāmāvalī

om ṛbhu-maharṣaye namaḥ

1. Om, salutations to the great sage (great seer) Ribhu.

om svayaṁ-śivopadiṣṭāya namaḥ

2. Om, salutations to the one who received instruction directly from Siva.

om kedāra-śaila-śikhare vedānta-sāra-pravāhakāya namaḥ

3. Om, salutations to the one who made the essence of Vedanta flow from the peak of Mount Kedara.

om nidāgha-muni-jana-vanditāya namaḥ

4. Om, salutations to the one to whom Nidagha and other sages bowed (whom Nidagha and other sages praised).

om brahma-jñānine namaḥ

5. Om, salutations to the one who has the Knowledge of Brahman.

om svātma-nirūpaṇa- samarthāya namaḥ

6. Om, salutations to the one who is expert (very competent) in defining one's Self.

om sac-cid-ānanda-svarūpāya namaḥ

7. Om, salutations to the one whose own nature is Existence-Consciousness-Bliss.

om akhaṇḍaika-rasānubhavāya namaḥ

8. Om, salutations to the one with the experience of the one undivided Essence.

om advaitācāryāya namaḥ

9. Om, salutations to the one who is the teacher of Advaita.

om kaivalya-dīkṣitāya namaḥ

10. Om, salutations to the one who gives initiation into the state of being that which alone is.

om sva-prakāśāya namaḥ

11. Om, salutations to the one who is self-luminous.

om cin-mudriṇe namaḥ

12. Om, salutations to the one who holds the gesture of Consciousness.

om saṁśaya-harāya namaḥ

13. Om, salutations to the one who removes doubts.

om nir-bhedāya namaḥ

14. Om, salutations to the one who is without differences.

om nir-ahaṅkāryāya namaḥ

15. Om, salutations to the one who is without ego.

om kevalāya namaḥ

16. Om, salutations to the One who alone is.

om śivānandāya namaḥ

17. Om, salutations to the one who is in the Bliss of Siva.

om paramātma-svarūpāya namaḥ

18. Om, salutations to the one who is of the nature of the Supreme Self.

Adi Sankara

Nāmāvalī

1. **oṃ śaṃkarācārya-varyāya namaḥ**
Om Salutation to Sankara, the excellent spiritual teacher.
2. **oṃ ajñāna-timirādityāya namaḥ**
Om Salutation to the sun for the darkness of ignorance.
3. **oṃ samyagdarśine namaḥ**
Om Salutation to the one with the true vision.
4. **oṃ mukti-pradāyakāya namaḥ**
Om Salutation to the one who gives Liberation .
5. **oṃ jñāna-mudrāñcitakarāya namaḥ**
Om Salutation to the one whose hand is bent in the gesture of Knowledge.
6. **oṃ advaita-sthāpanācāryāya namaḥ**
Om Salutation to the spiritual teacher who established (preserved) Advaita (nonduality).
7. **oṃ ātma-bodha-prakāśakāya namaḥ**
Om Salutation to the one revealing Self-knowledge (Atma-bodha).
8. **oṃ brahma-vidyā-viśāradāya namaḥ**
Om Salutation to the expert on Brahman-Knowledge.
9. **oṃ paramārtha-prakāśakāya namaḥ**
Om Salutation to the one who illumines the Supreme Truth.
10. **oṃ nirmamāya namaḥ**
Om Salutation to the one without “mine-ness”.
11. **oṃ nirahaṅkāryāya namaḥ**
Om Salutation to the egoless one.
12. **oṃ sad-bhāvāya namaḥ**
Om Salutation to the real Being (true Existence).
13. **oṃ kālaḍyāṃ jātāya ajāya namaḥ**
Om Salutation to the unborn who took birth in Kalady.
14. **oṃ svayaṃ śivāya namaḥ**
Om Salutation to the one who is Siva himself.
15. **oṃ svātma-nirūpaṇopadeṣṭre namaḥ**
Om Salutation to the one who teaches the true definition of one’s own Self (Svatmanirupanam).
16. **oṃ brahma-jñānāvalī-mālā dharāya namaḥ**
Om Salutation to the one who wears the rows of garlands of Brahman Knowledge.
17. **oṃ parabrahma-svarūpiṇe namaḥ**
Om Salutation to the one who is of the nature of the Supreme Brahman.
18. **oṃ jagad-gurave namaḥ**
Om Salutation to the Guru of the [entire] world.

Sri Ramana Maharshi

nāmāvalī

1. **oṃ advait-ācāryāya namaḥ** OM! prostrations to the Master of Advaita
2. **oṃ maharṣaye namaḥ** OM! prostrations to the great seer
3. **oṃ upasāntāya namaḥ** OM! prostrations to the one who is extremely peaceful
4. **oṃ anādi-nidhanāya namaḥ** OM! prostrations to the one without birth or death
5. **oṃ antar-ātmane namaḥ** OM! prostrations to the one who is the inner Self
6. **oṃ antas-timira-caṇḍāmsave namaḥ** OM! prostrations to the sun that is the destroyer of the inner darkness
7. **oṃ nir-ahaṃkāryāya namaḥ** OM! prostrations to the one who is egoless
8. **oṃ ekākine namaḥ** OM! prostrations to the one who is by Himself
9. **oṃ pāvanāya namaḥ** OM! prostrations to the Holy one
10. **oṃ kṛpā-pūrṇāya namaḥ** OM! prostrations to the one filled with Grace
11. **oṃ bahu-prasādāya namaḥ** OM! prostrations to the one who is highly gracious
12. **oṃ bhakta-jana-hṛdayālayāya namaḥ** OM! prostrations to the one who as his abode the heart of his devotees
13. **oṃ nitya-pūjā-smaraṇāya namaḥ** OM! prostrations to the one who is daily thought of in worship
14. **oṃ paramārtha-vide namaḥ** OM! prostrations to the one who knows the highest Truth
15. **oṃ bandha-vimocanāya namaḥ** OM! prostrations to the one who gives release from bondage
16. **oṃ bhakti-jñāna-pradāya namaḥ** OM! prostrations to the one who confers devotion and knowledge
17. **oṃ bhava-roga-bhiṣagvarāya namaḥ** OM! prostrations to the best of doctors for the illness of worldly existence
18. **oṃ śrī-ramaṇāya namaḥ** OM! prostrations to Sri Ramana